

APN 1319-19-441-018

R.P.T.T. EY 8

ESCROW NO. \_\_\_\_\_

### GRANT, BARGAIN and SALE DEED

**THIS INDENTURE WITNESSETH: That**

D. THOMAS DIVIRD, an unmarried man, as his sole and separate property in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DWIGHT THOMAS DIVIRD, Trustee, for the DWIGHT THOMAS DIVIRD 2002 TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

see attached "EXHIBIT A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

**DATE:** August 9, 2002

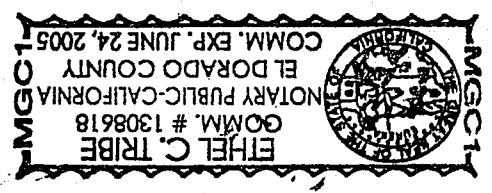
*D. Thomas Divird*  
D. THOMAS DIVIRD

STATE OF CALIFORNIA }  
                                  } ss.  
COUNTY OF EL DORADO }

This instrument was acknowledged before me on 8/09/02  
by, D. THOMAS DIVIRD

(This area above for official notarial seal)

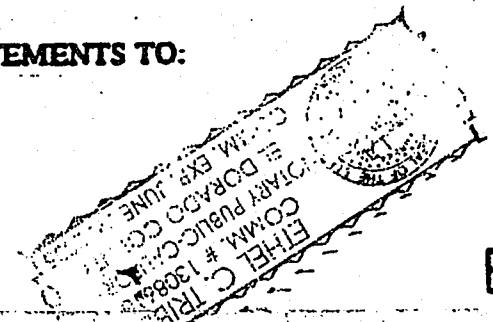
Signature *Ethel C. Tribe*  
Notary Public



**RECORDING REQUESTED BY:** DWIGHT THOMAS DIVIRD, Trustee

**WHEN RECORDED MAIL TO:** DWIGHT THOMAS DIVIRD  
6033 E. Bandini Blvd.  
Commerce, CA 90040

**MAIL TAX STATEMENTS TO:** SAME



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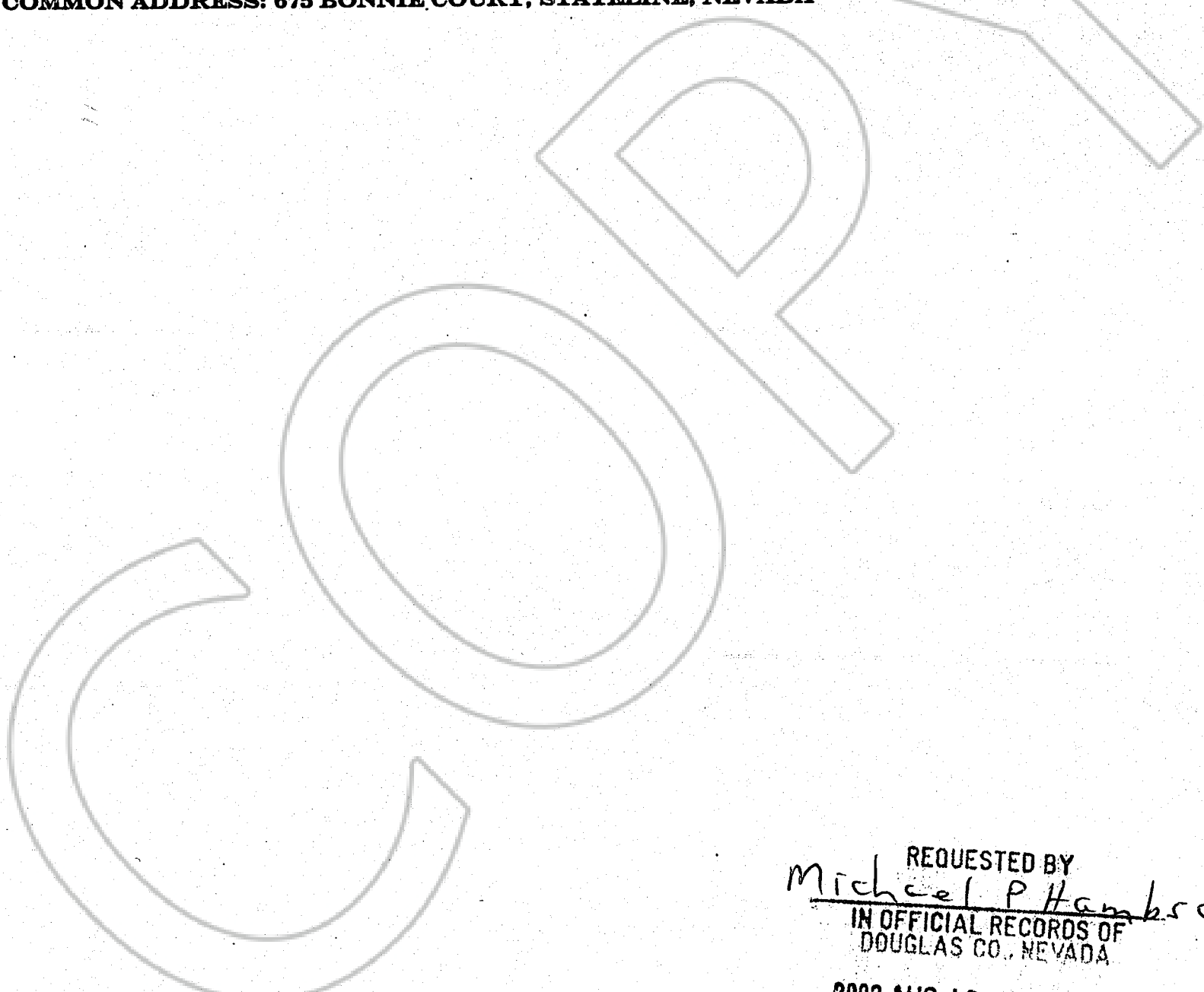
# EXHIBIT 'A'

**ASSESSOR'S PARCEL NUMBER 0000-11-225-080:**

**PARCEL 1: LOT 8, IN BLOCK 9, AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1962, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 20174.**

**PARCEL 2: A RIGHT-OF-WAY FOR DRIVEAWAY PURPOSES AS GRANTED BY WOLFGANG ERICH GORNY, ET UX, AS SHOWN IN DOCUMENT RECORDED NOVEMBER 10, 1978, IN BOOK 1178, AT PAGE 732, AS DOCUMENT NO. 27246**

**COMMON ADDRESS: 675 BONNIE COURT, STATELINE, NEVADA**



REQUESTED BY  
*Michael P Hambsch*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG 12 AM 8:48

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *K2* DEPUTY

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BK 0802 PG 02933