After recording, please return to: ADVANCED FINANCIAL COMPANY 5900 PASTUER COURT, SUITE 200 CARLSBAD, CA 92008 ATTN: LAURA ACEVES

| DIL 05/16/02 | | | |
|--|--|--|---|
| RE-ASSIGNMENT OF DI | EED (S) OF T | RUST | |
| | Date: | May 17 | ,2002 |
| KNOW ALL MEN BY THESE PRESENTS: | | | |
| That Liberty Bank, a Connecticut nonstock mutual street, Middletown, CT 06457 ("Assignor"), for value receiv assign, transfer, and set over, without representation, warra Partnership , a Nevada limited partnership, having its princ 158, Genoa, Nevada 89411, all interest of Assignor in and property, more particularly described therein, located in Doi recorded in the Official Records of said Douglas County and | ed, does by thanty or recoursipal office at 2 to the following uglas County, | nese presents grant se, unto Walley's P 2001 Foothill Road, I g deed(s) of trust co Nevada, which dee | , bargain, sell, Partners Limited Post Office Box overing real |
| SEE EXHIBIT "A" ATTACHED HERETO AND INCO | DRPORATED | HEREIN BY THIS I | REFERENCE; |
| together with the Note(s) therein described, and the monies attorneys' fees, and charges. | s due and to b | ecome due thereon | , including interest, |
| IN WITNESS WHEREOF, Assignor has hereunto c authorized officer as of the day and year first set forth above | | presents to be execu | uted by its duly |
| Ву | | "Assignor" Bishop | |
| Its | s: Senio | or Vice Preside | <u>nt</u> |
| STATE OF CONNECTICUT)) SS: Middletow | / / | | |
| County of MIDDLESEX) | /a / | | |
| Public, James E. Bishop person whose name is subscribed to the foregoing instrume | , persor ent, who acknor f Liberty Bank | , a Connecticut non | red) to me to be the it he or she is the stock mutual |

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public ARLENE SATRIANO NOTARY PUBLIC MY COMMISSION EXPIRES NOV. 30, 2005

0549242 BK0802PG02991

EXHIBIT "A" TO ASSIGNMENT OF DEED(S) OF TRUST

Description of Deed(s) of Trust:

| | | DATE | | | |
|-----------|---------------------------|------------|------|------|-----------|
| INTERVAL# | TRUSTOR | RECORDED | BOOK | PAGE | DOCUMENT# |
| | | | | | |
| | AMY BOLTON AND FENTON | | | | |
| | BOLTON, WIFE AND HUSBAND | | | | |
| | AS JOINT TENANTS WITH THE | | | | |
| 0100410A | RIGHT OF SURVIVORSHIP | 09/07/1999 | 999 | 768 | 475904 |



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 12 AM 10: 07

LINDA SLATER RECORDER \$ 1500 KY DEPUTY

0549242 BK 0802 PG 02992