A.P. No.

1318-24-404-013

Escrow No.

141--2020017-NB/JEJ

R.P.T.T.

\$0.00

SA

WHEN RECORDED MAIL TO:

Grantee P. O. Box 5190

Stateline, NV 89449

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

MAIL TAX STATEMENT TO:

Thomas D. Sumrall and Glenda R. Sumrall as co-trustees as the THOMAS D. SUMRALL QUALIFIED PERSONAL RESIDENCE TRUST, dASted March 14, 2002 P. O. Box 5190

Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas D. Sumrall and Glenda R. Sumrall, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Thomas D. Sumrall and Glenda R. Sumrall as co-trustees of the THOMAS D. SUMRALL QUALIFIED PERSONAL RESIDENCE TRUST, dated March 14, 2002

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That portion of the Southwest 1/4 of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Section corner common to Sections 23, 24, 25, and 26, Township 13 North, Range 18 East M.D.B & M.; thence along the South line of said Section 24, North 89°54' East, a distance of 657.68 feet to the Southeast corner of the parcel conveyed to CLYE BARBER and LUCILLE BARBER, by deed recorded in Book E-1 of Deeds, at Page 77, Douglas County, Nevada; thence continuing along the South line of said Section 24, North 89°54' East, a distance of 164.42 feet; thence North 0°07' West, a distance of 530.92 feet to the Point of Beginning; thence continuing North 0°07' West, a distance of 328.52 feet to the centerline of Kingsbury Grade Road, as said Road existed June 1, 1956; thence North 67°10' East along said centerline, a distance of 357.40 feet; thence South 0°07' East, a distance of 466.93 feet; thence South 89°57' West, a distance of 329.68 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all that portion lying within Highway 207 (Kingsbury Grade) by Deed recorded January 26, 1962 in Book 10, Page 325, Document No. 19471, Official Records.

PARCEL 1A:

An easement to maintain, repair and replace a pipeline servicing said Parcel 1 by Deed recorded March 28, 1963 in Book 16, page 479 as Document No. 22113.

PARCEL 2:

North 1/2 of that certain portion of the Southwest 1/4 of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East M.D.B. & M., County of Douglas, State of Nevada, more particularly described as follows:

COMMENCING at the Section corner common to Sections 23, 24, 25 and 26, Township 13 North, Range 18 East, M.D.B. & M.; thence along the South line of said Section 24, North 89°54' East, a distance of 657.68 feet to the Southeast corner of the parcel conveyed to CLYDE BARBER and LUCILLE BARBER by Deed recorded February 18, 1959 in Book E-1 of Deeds, Page 77, Douglas County, Nevada, records; thence continuing along the South line of said Section North 89°54' East, a distance of 164.42 feet; thence North 0°07' West a distance of 530.92 feet to the Point of Beginning; thence North 89°57' East, a distance of 248.00 feet; thence South 0°07' West, a distance of 205.00 feet; thence South 89°57' West, a distance of 248.00 feet; thence North 0°07' West, a distance of 205.00 feet to the POINT OF BEGINNING.

PARCEL 2A:

An easement for non-exclusive right to use an existing roadway, by Deed recorded December 15, 1960 in Book 4, Page 589, Document No. 17024 and by Deed recorded December 15, 1960 in Book 4, Page 593, Document No. 17026.

EXCEPTING THEREFROM all the minerals and mineral ores as reserved by Mary Hansen in the Deeds recorded December 15, 1960 in Book 4, Page 585, Document No. 17022 and March 28, 1963 in Book 16, Page 479, Document No. 22113.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/29/2002

Date: 6-29-62

STATE OF **NEVADA**

: SS.

COUNTY OF Douglas

This instrument was acknowledged before me on

2002

Sumrall, Glenda R: Sumrall Thomas(D.

Notary Public

(My commission expires: _

N. BORCHER Notary Public - State of Nevada Appointment Recorded in Washoo County No: 02-74819-2 - Expires March 28, 2008

****Per NRS This legal description was previously recorded on August 1, 2002, in

Book 0802, Page 118, as Document No. 548516

REQUESTED B'

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 AUG 12 AM 11: 16

LINDA SLATER RECORDER

BK0802PG03019

0549256