

Assessor's Parcel Number: **1319-19-310-027**

Mail Tax Statements To: **Union Planters Bank, N.A.**  
**Attn: Jeff Hensley**  
**P.O. Box 1860**  
**Memphis, TN 38010-1860**

Recording Requested By/Return To: **Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

# ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **3100 West Lake Street Ste 100 Minneapolis, MN 55416**

does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

all beneficial interest under a certain Deed of Trust, dated **August 7, 2002**, made and executed by **MICHAEL G. HOUDYSHELL AND NINA B. HOUDYSHELL, HUSBAND AND WIFE**

to **ARM Financial**

Trustee, and given

to secure payment of **One Hundred Forty Five Thousand and no/100**

( \$ **145,000.00** )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **0802**, at page **3173**

(or as No. **549287**) of the **Douglas** County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

**Nevada Assignment of Deed of Trust with Acknowledgement**

**0549288**

**BK0802PG03191**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **August 7, 2002**

**Provident Mortgage Corp of MN**

*Kristen Shell*  
Witness

\_\_\_\_\_  
(Assignor)

By: *Alan Reid*  
*Alan Reid* (Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

This Instrument Prepared By: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C, Elgin, IL 60123**

, address:  
, tel. no.: **847-742-9200**

**State of Nevada**  
**County of**

This instrument was acknowledged before me on  
by *Alan Reid*  
as *President*  
**Provident Mortgage Corp of MN**

*August 7<sup>th</sup>, 2002*

of



*Kristen Shell*

(0203)

Page 2 of 2

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG 12 PM 3: 21

MFNV8035

AP# 0295020425

**0549288**

LINDA SLATER  
RECORDER  
\$15<sup>00</sup> PAID *Ky* DEPUTY

**BK 0802 PG 03192**