

EXCLUSIVE PRIVATE ACCESS EASEMENT DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
D.A. DEVELOPMENT COMPANY INC., A NEVADA CORPORATION

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
LINDA RUSH TURRIA, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, a Private Access Easement situated in the county of Douglas,
state of Nevada bounded and described as follows:

SEE EXHIBIT "A" & "B" ATTACHED HERETO AND MADE A PART HEREOF.

***THIS IS AN EXCLUSIVE EASEMENT FOR THE USE OF GRANTEE ONLY, AND IS NOT ASSIGNABLE BY GRANTEE TO ANY HEIRS
OR SUCCESSORS IN INTEREST.**

**THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor; or as to the validity o.
sufficiency of said instrument or for the effect of such recording on the title of
the property involved.**

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: August 2, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On Aug. 5, 2002 personally
appeared before me, a Notary Public,

DUSTIN URTON

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature [Handwritten Signature]

} s.s. D.A. DEVELOPMENT COMPANY, INC.
DUSTIN URTON



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **LINDA R. TURRIA**
Street Address **P.O. BOX 1763**
GARDNERVILLE, NV 89410
City, State
Zip

MAIL TAX STATEMENTS TO:
Name **LINDA R. TURRIA**
Street Address **SAME AS ABOVE**
City, State
Zip

Order No. **00086645-201-KLS**

0549298

0806418/2/02

BK0802PG03272

EXHIBIT "A"

**LEGAL DESCRIPTION
PRIVATE ACCESS EASEMENT**

All that certain real property situate in the Northwest $\frac{1}{4}$ of Section 19, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, further described as a portion of Lot 15, as shown on the Record of Survey for Dry Creek Estates, filled for record, October 19, 2001, Official Records of Douglas County, Nevada, File No. 525771:

Beginning at the Southwest property corner of lot 15, which is also the Northwest corner of lot 14 of Dry Creek Estates, File No. 525771, the **TRUE POINT OF BEGINNING**:

Thence N. $00^{\circ}10'33''$ E., 135.82 feet along the property line common to lot 15 of Dry Creek Estates and Parcel B, as shown on the Parcel Map for Linda Rush, filled for record, March 5, 1992 Official Records of Douglas County, Nevada, File No. 272599, to the Northeast corner of said Parcel B;

Thence S. $89^{\circ}49'27''$ E., 5.00 feet;

Thence S. $00^{\circ}10'33''$ W., 55.00 feet;

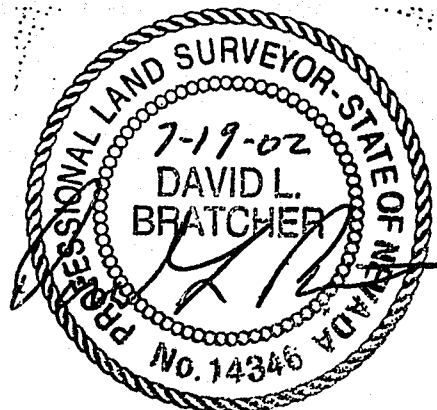
Thence S. $89^{\circ}49'27''$ E., 15.00 feet;

Thence S. $00^{\circ}10'33''$ W., 73.24 feet to the south line of lot 15, which is the north line of lot 14;

Thence S. $66^{\circ}38'12''$ W., 21.82 feet along the common property line of said lots 14 and 15 to **THE TRUE POINT OF BEGINNING**:

Containing 1826 square feet, more or less

Prepared by
DAVID L. BRATCHER
LUMOS & ASSOC.
800 E. College Pkwy.
Carson City, NV 89706



0549298

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SCALE: 1" = 50'



220-24-601-053

PARCEL B
A.P.N.

N00°10'33"E
135.82

S89°49'27"E

5.00

LOT 15

S00°10'33"W

A.P.N.

55.00

1221-19-001-026

S89°49'27"E

15.00

S00°10'33"W

73.24

N69°38'12"E
427.70

S66°38'12"W

21.82

TRUE POINT OF BEGINNING

LOT 14

PRIVATE ACCESS EASEMENT

A PORTION OF LOT 15 OF

DRY CREEK ESTATES

A PORTION OF SECTION 19, T. 12 N., R. 20 E., M.D.M.

GARDNERVILLE, NEVADA

JOB NO. 5454.013

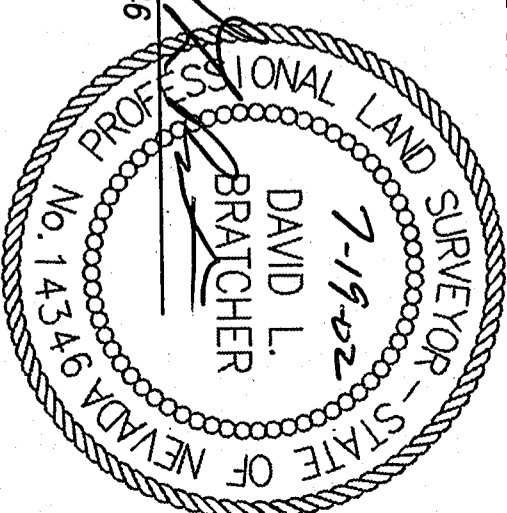
Prepared For:
LINDA R. TURRIA
1970 ARABIAN LANE
GARDNERVILLE, NEVADA 89410
(775)782-7874 (wk)

Prepared By:
LUMOS & ASSOCIATES, INC.
800 E. College Parkway
Carson City, Nevada 89706
775/883-7077

SURVEYORS CERTIFICATE
PREPARED UNDER THE SUPERVISION OF

0549298

DAVID L. BRATCHER, PLS 14346



COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 12 PM 3: 36

LINDA SLATER
RECORDER

\$ 17⁰⁰ PAID Ka DEPUTY

0549298

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