

FINAL SUBDIVISION MAP LDA# 01-069

FOR

BRAMWELL HOMESTEAD

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED LARRY SAMPLE, MANAGER, BRAMWELL HOMESTEAD L.L.C., OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS, NATURAL GAS, WATER, SEWER, PRIVATE STORM DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Larry Sample 6/12/2002
 LARRY SAMPLE, MANAGER
 BRAMWELL HOMESTEAD L.L.C. DATE

STATE OF NEVADA
 Douglas County Notary Public
 ON THIS 12th DAY OF June, 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, LARRY SAMPLE, MANAGER, BRAMWELL HOMESTEAD L.L.C., PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THIS INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES ON 11-04-02
Sandra L. Winchell
 SANDRA L. WINCHELL
 Notary Public - State of Nevada
 Appointment Recorded in County of Douglas
 My Appointment Expires Nov. 4, 2002
 NOTARY PUBLIC

UTILITY COMPANY APPROVALS:
 THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Kelly Toulouse 6/11/02
 BY: Kelly Toulouse
 SIERRA PACIFIC POWER COMPANY DATE

Larry Sample 6/12/02
 BY: LARRY SAMPLE
 SOUTHWEST GAS CORPORATION DATE

Debbie Payne 6-12-02
 BY: DEBBIE PAYNE
 VERIZON DATE

HEALTH DIVISION CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Joseph Pollock 6/7/02
 BY: JOSEPH POLLOCK
 HEALTH DIVISION DATE

FIRE DEPARTMENT'S APPROVAL:

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele 6-10-02
 BY: STEVE EISELE
 FIRE MARSHAL
 EAST FORK FIRE PROTECTION DISTRICT DATE

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King 7-17-02
 BY: JASON KING
 DIVISION OF WATER RESOURCES DATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

J. Lester 6-12-02
 BY: J. LESTER, CHIEF TITLE OFFICER
 MARQUIS TITLE & ESCROW INC. DATE

NOTES:

1. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
2. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
3. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
4. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
5. ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAYS.

COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP ENTITLED "FINAL SUBDIVISION MAP LDA# 01-069 BRAMWELL HOMESTEAD", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED FOR THE IMPROVEMENTS AND SETTING OF THE SURVEY MONUMENTS.

Carl Ruschmeyer 7/8/02
 CARL RUSCHMEYER, P.E., COUNTY ENGINEER DATE

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

(APN 1420-34-501-023 & APN 1420-34-601-008)
Barbara J. Reed 8/12/02
 BARBARA J. REED, COUNTY CLERK/TREASURER
 By: Terry Spindler, Chief Deputy Treasurer DATE

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 8th DAY OF August, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 8/8/02
 MIMI MOSS
 PLANNING/ECONOMIC DEVELOPMENT MANAGER DATE

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON August 8, 2002, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 8-8-02
 BARBARA J. REED, COUNTY CLERK/TREASURER
 By: Cheryl McCallister, DEPUTY DATE

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LARRY SAMPLE, MANAGER, BRAMWELL HOMESTEAD, L.L.C.
2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JUNE 14, 2002.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JUNE 14, 2003, AND THAT AN APPROPRIATE PERFORMANCE OR GUARANTEE HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



David D. Winchell
 DAVID D. WINCHELL
 P.L.S. 3209

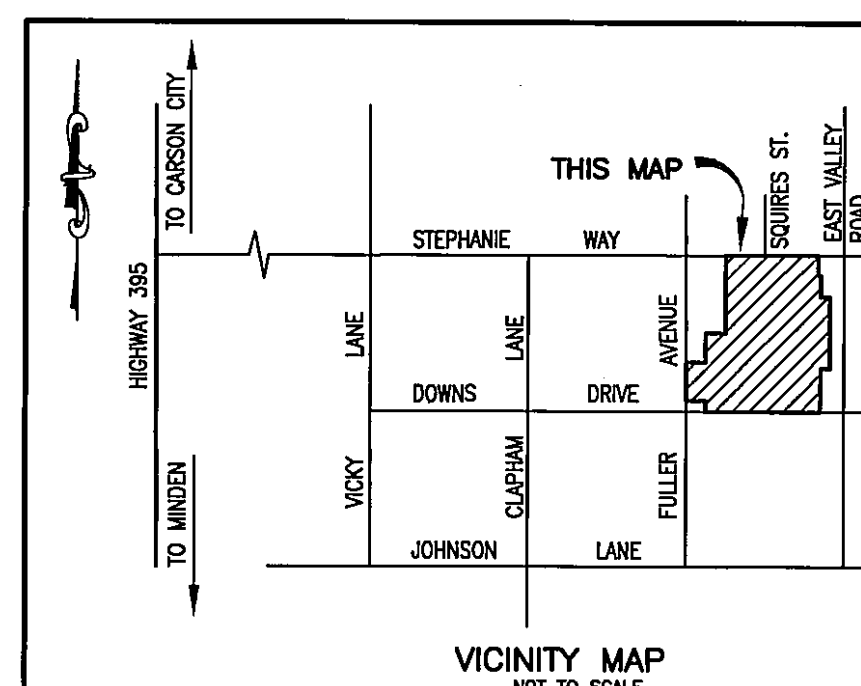
6/14/2002
 DATE

COUNTY RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 12th DAY OF AUGUST, 2002, AT 4:00 CLOCK P.M., IN BOOK 0802, PAGE 3324 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY AT THE REQUEST OF LARRY SAMPLE, MANAGER, BRAMWELL HOMESTEAD L.L.C.

RECORDING FEE: \$104.00 FILE No. 549307

Barbara Clark 8-12-02
 BY: BARBARA CLARK
 DOUGLAS COUNTY RECORDER DATE



FINAL SUBDIVISION MAP LDA# 01-069

FOR BRAMWELL HOMESTEAD

LOCATED WITHIN THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

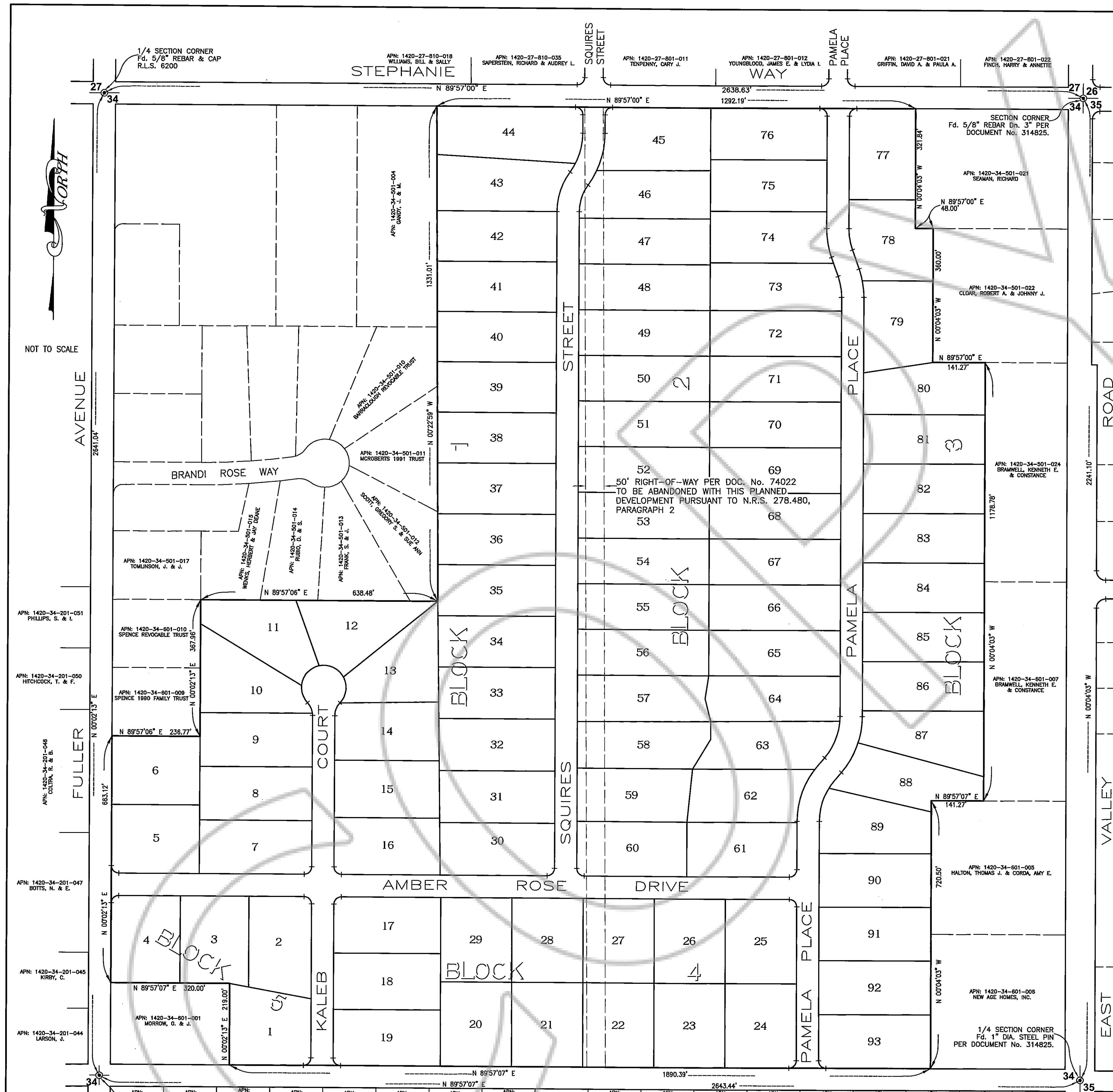
BEING A SUBDIVISION OF LOT 8A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1697, DOCUMENT No. 515961 AND LOT 9A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1696, DOCUMENT No. 515960, OFFICIAL RECORDS OF DOUGLAS COUNTY.

DOUGLAS COUNTY

NEVADA

SHEET 1 OF 6 SHEETS





WESTERN ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211

REFERENCES

- (R1) LAND DIVISION MAP FOR KENNETH E. BRAMWELL, RECORDED IN Bk. 1282, PAGE 951, AS DOCUMENT No. 74022, OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDER.
- (R2) RECORD OF SURVEY FOR LINDA B. JONES, RECORDED IN Bk. 496, Pg. 3987, AS DOCUMENT No. 385969, OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDER.
- (R3) PARCEL MAP LDA #99-094 FOR MICHAEL AND JUDITH BRAY RECORDED IN Bk. 500, PAGE 6597 AS DOC. No. 493034, OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDER.
- (R4) QUITCLAIM DEED, RECORDED IN BOOK 475, PAGES 484 & 485, AS DOC. No. 79445, OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDER.
- (R5) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR RICHARD SEAMAN, KENNETH EARL AND CONSTANCE ALEATH J. BRAMWELL, RECORDED IN Bk. 1093, Pg. 2488, AS DOC. No. 320206, OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDER.
- (R6) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL, CONSTANCE ALEATH J. BRAMWELL, AND KATHLEEN BRAMWELL, RECORDED IN Bk. 1093, Pg. 243, AS DOC. No. 319312, OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDER.
- (R7) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL, CONSTANCE ALEATH J. BRAMWELL, RECORDED IN Bk. 601, Pg. 1697, AS DOC. No. 515961, OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDER.
- (R8) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL, CONSTANCE ALEATH J. BRAMWELL, RECORDED IN Bk. 601, Pg. 1696, AS DOC. No. 515960, OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDER.

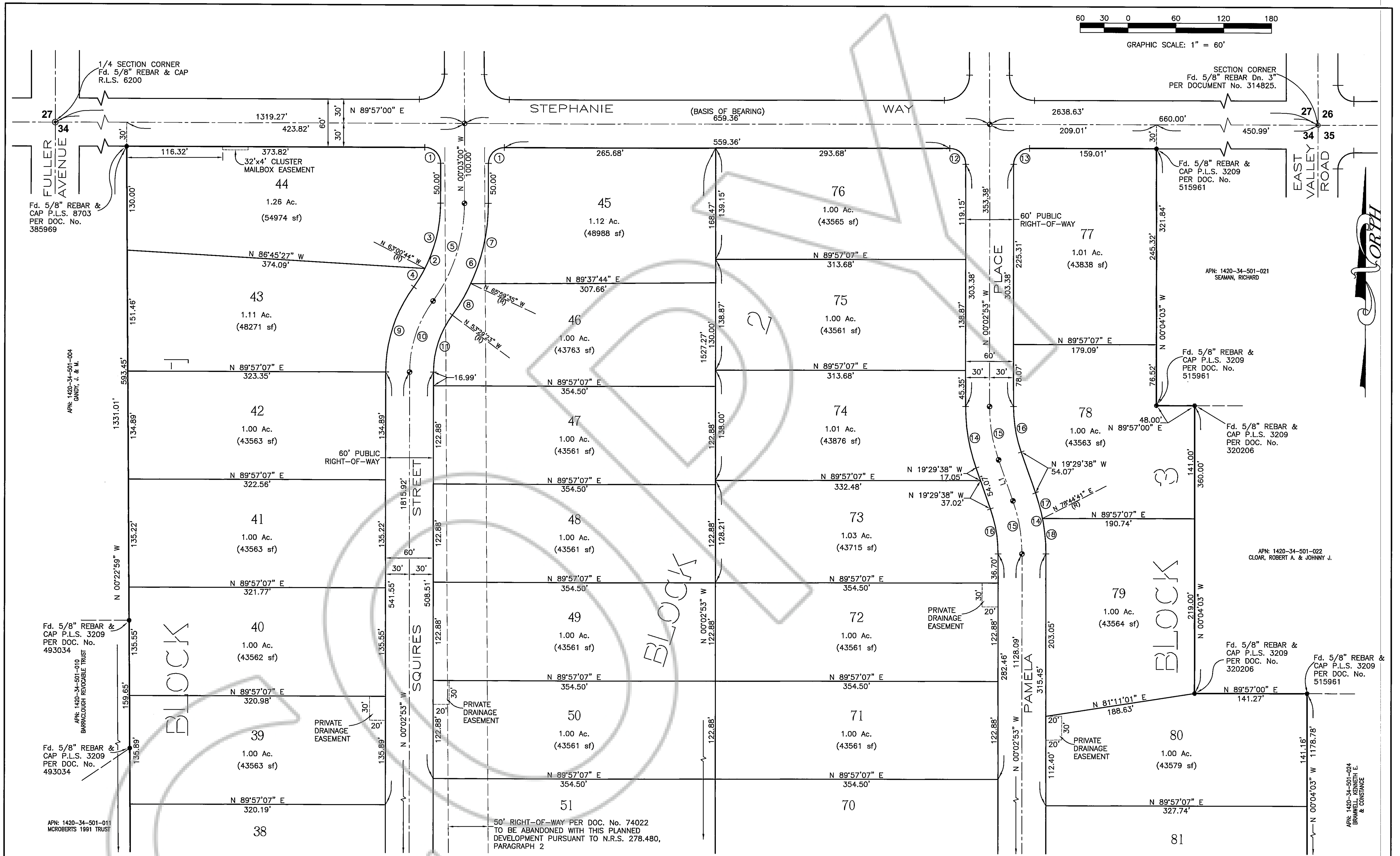
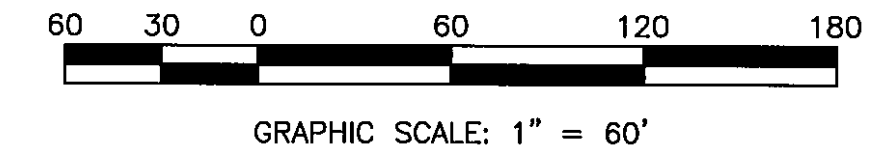
BASIS OF BEARINGS

THE CENTERLINE OF STEPHANIE WAY, BEARING N. 89°57'00" E., PER THE LAND DIVISION MAP FOR KENNETH E. BRAMWELL, AS RECORDED IN BOOK 1282, PAGE 951, DOCUMENT No. 74022, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES

1. TOTAL AREA TO BE SUBDIVIDED IS 101.136 ACRES. (93.546 ACRES LOTS + 7.590 ACRES ROADS)
2. ALL LOT CORNERS, ANGLE POINTS, BC'S & EC'S TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209.
3. TOTAL NUMBER OF LOTS IN THIS SUBDIVISION IS 93.
4. ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOT LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.

FINAL SUBDIVISION MAP LDA # 01-069
 FOR
BRAMWELL HOMESTEAD
 LOCATED WITHIN THE NORTHEAST 1/4 OF SECTION 34
 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.
 BEING A SUBDIVISION OF LOT 8A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1697, DOCUMENT No. 515961 AND LOT 9A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1696, DOCUMENT No. 515960, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 DOUGLAS COUNTY NEVADA
 SHEET 2 OF 6 SHEETS



- NOTES:**
- 1) ALL LOT CORNERS, ANGLE POINTS, BC'S, AND EC'S TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209.
 - 2) ALL PARCEL CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOTS LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAYS.
 - 3) SEE SHEET 2 FOR REFERENCE INFORMATION.

- LEGEND**
- Fd. MONUMENTS AS NOTED
 - MONUMENT IN WELL TO BE SET AT COMPLETION OF ROAD IMPROVEMENTS.

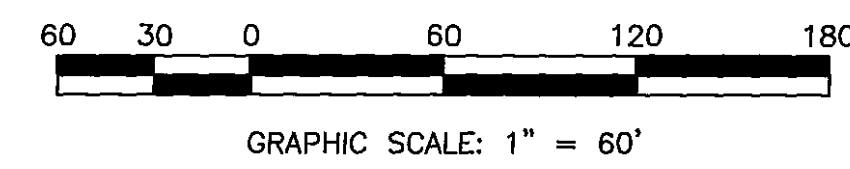
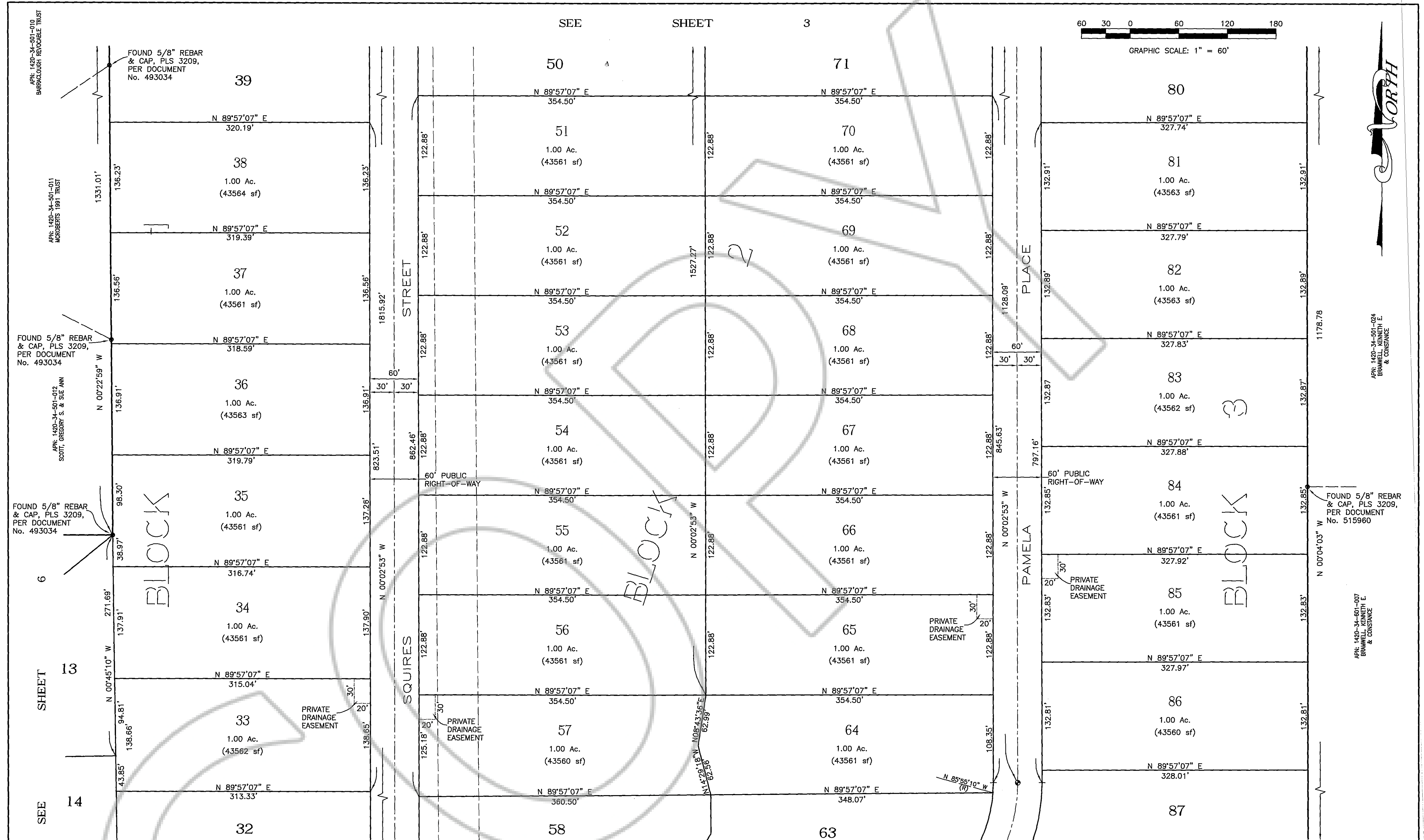
CURVE DATA										
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CURVE	DELTA	RADIUS	LENGTH	CHORD
①	90°00'00"	20.00'	31.42'	20.00'	28.29'	⑩	36°03'30"	150.00'	94.40'	48.82'
②	36°03'37"	179.25'	112.81'	58.35'	110.96'	⑪	36°03'30"	120.00'	75.52'	39.06'
③	27°02'16"	179.25'	84.59'	43.10'	83.80'	⑫	90°00'07"	20.00'	31.42'	20.00'
④	09°31'21"	179.25'	29.79'	14.93'	29.76'	⑬	89°59'53"	20.00'	31.42'	20.00'
⑤	36°03'37"	209.25'	131.70'	68.11'	129.53'	⑭	19°26'45"	230.00'	78.06'	39.41'
⑥	36°03'37"	239.25'	150.58'	77.88'	148.10'	⑮	19°26'45"	200.00'	67.88'	34.27'
⑦	24°45'25"	239.25'	103.38'	52.51'	102.58'	⑯	19°26'45"	170.00'	57.70'	29.13'
⑧	11°03'09"	239.25'	46.15'	23.15'	46.08'	⑰	08°14'19"	230.00'	33.07'	16.56'
⑨	36°03'30"	180.00'	113.28'	58.59'	111.42'	⑱	11°12'26"	230.00'	44.99'	22.57'

LINE DATA		
LINE	BEARING	DISTANCE
L1	N 19°29'38" W	54.07'

**FINAL SUBDIVISION MAP LDA# 01-069
 FOR
 BRAMWELL HOMESTEAD**

LOCATED WITHIN THE NORTHEAST 1/4 OF SECTION 34
 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.
 BEING A SUBDIVISION OF LOT 8A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1697, DOCUMENT No. 515961 AND LOT 9A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1696, DOCUMENT No. 515960, OFFICIAL RECORDS OF DOUGLAS COUNTY.

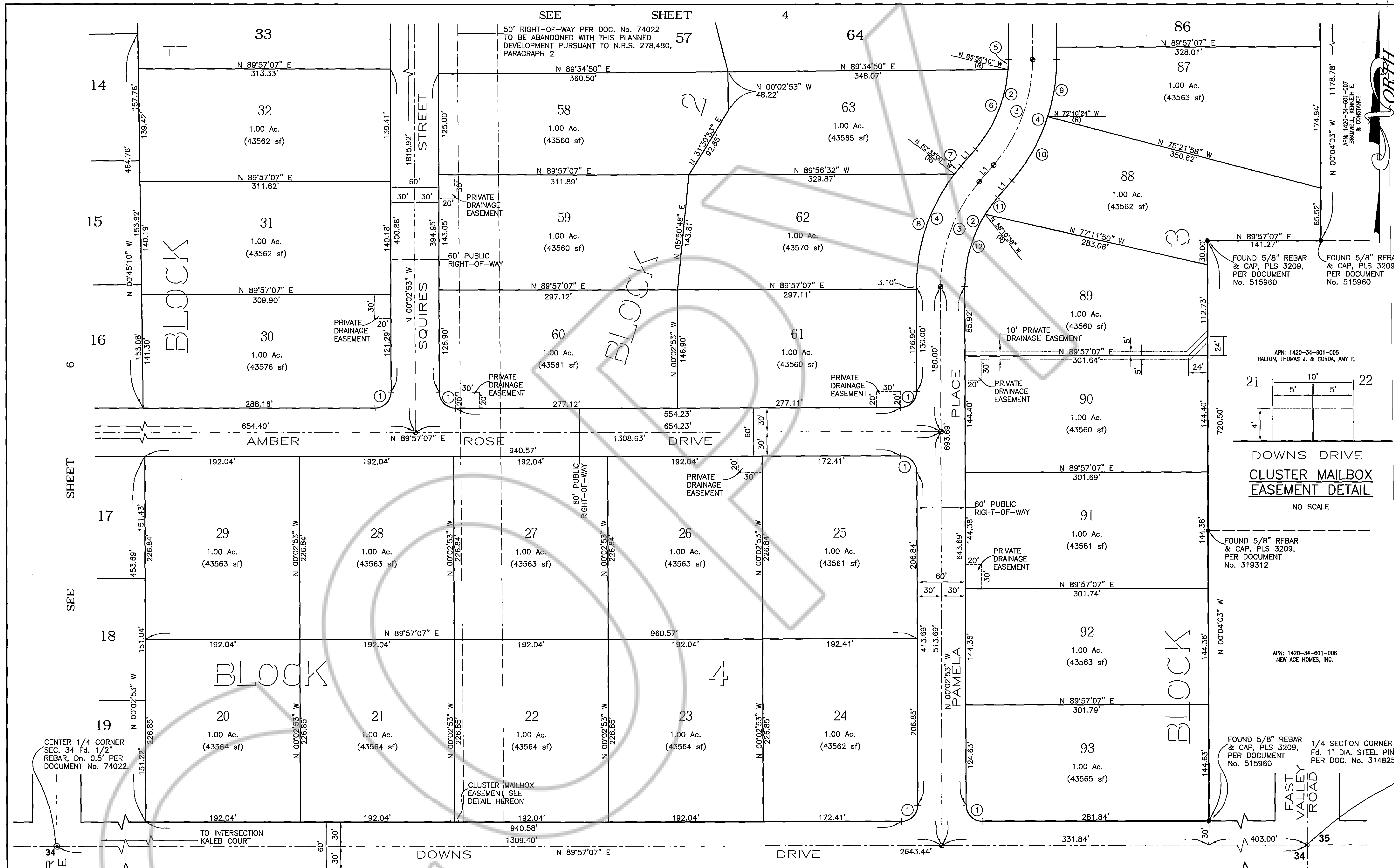




- LEGEND**
- Fd. MONUMENTS AS NOTED
 - MONUMENT IN WELL TO BE SET AT COMPLETION OF ROAD IMPROVEMENTS.

- NOTES:**
- 1) ALL LOT CORNERS, ANGLE POINTS, BC'S, AND EC'S TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209.
 - 2) ALL PARCEL CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOTS LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAYS.
 - 3) SEE SHEET 2 FOR REFERENCE INFORMATION.

FINAL SUBDIVISION MAP LDA# 01-069
 FOR
BRAMWELL HOMESTEAD
 LOCATED WITHIN THE NORTHEAST 1/4 OF SECTION 34
 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.
 BEING A SUBDIVISION OF LOT 8A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A
 BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL
 RECORDED IN BOOK 0601, PAGE 1697, DOCUMENT No. 515961 AND LOT 9A AS SHOWN ON THE
 RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL
 & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1696, DOCUMENT No. 515960,
 OFFICIAL RECORDS OF DOUGLAS COUNTY.
 DOUGLAS COUNTY NEVADA
 SHEET 4 OF 6 SHEETS



APN: 1420-34-601-005
 HALTON, THOMAS J. & CORDA, AMY E.

APN: 1420-34-601-006
 NEW AGE HOMES, INC.

FOUND 5/8" REBAR & CAP, PLS 3209, PER DOCUMENT No. 319312

FOUND 5/8" REBAR & CAP, PLS 3209, PER DOCUMENT No. 515960

1/4 SECTION CORNER & CAP, PLS 3209, Fd. 1" DIA. STEEL PIN PER DOC. No. 314825

NOTES:

- 1) ALL LOT CORNERS, ANGLE POINTS, BC'S, AND EC'S TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209.
- 2) ALL PARCEL CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LOTS LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAYS.
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LEGEND

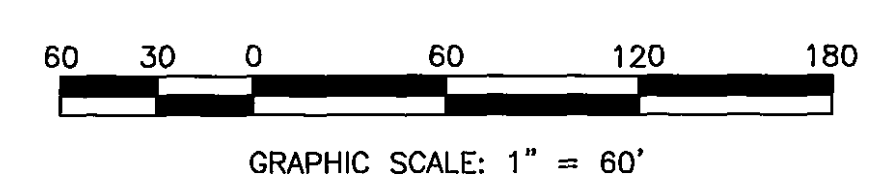
- Fd. MONUMENTS AS NOTED
- MONUMENT IN WELL TO BE SET AT COMPLETION OF ROAD IMPROVEMENTS.

CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD
①	90°00'00"	20.00'	31.42'	20.00'	28.28'
②	40°42'15"	170.00'	120.77'	63.06'	119.25'
③	40°42'15"	200.00'	142.08'	74.19'	139.12'
④	40°42'15"	230.00'	163.40'	85.32'	159.98'
⑤	04°07'43"	170.00'	12.25'	6.13'	12.25'
⑥	36°34'30"	170.00'	108.52'	56.18'	106.69'
⑦	03°12'22"	230.00'	12.87'	6.44'	12.87'
⑧	37°29'53"	230.00'	150.53'	78.07'	147.85'
⑨	17°52'29"	230.00'	71.75'	36.17'	71.46'
⑩	22°49'46"	230.00'	91.64'	46.44'	91.04'
⑪	08°50'00"	170.00'	26.21'	13.13'	26.18'
⑫	31°52'15"	170.00'	94.56'	48.54'	93.35'

LINE DATA

LINE	BEARING	DISTANCE
L1	N 40°39'22" E	27.60'



FINAL SUBDIVISION MAP LDA # 01-069
 FOR
BRAMWELL HOMESTEAD

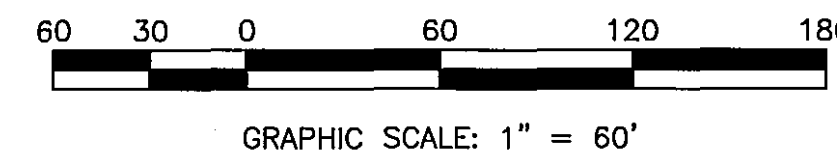
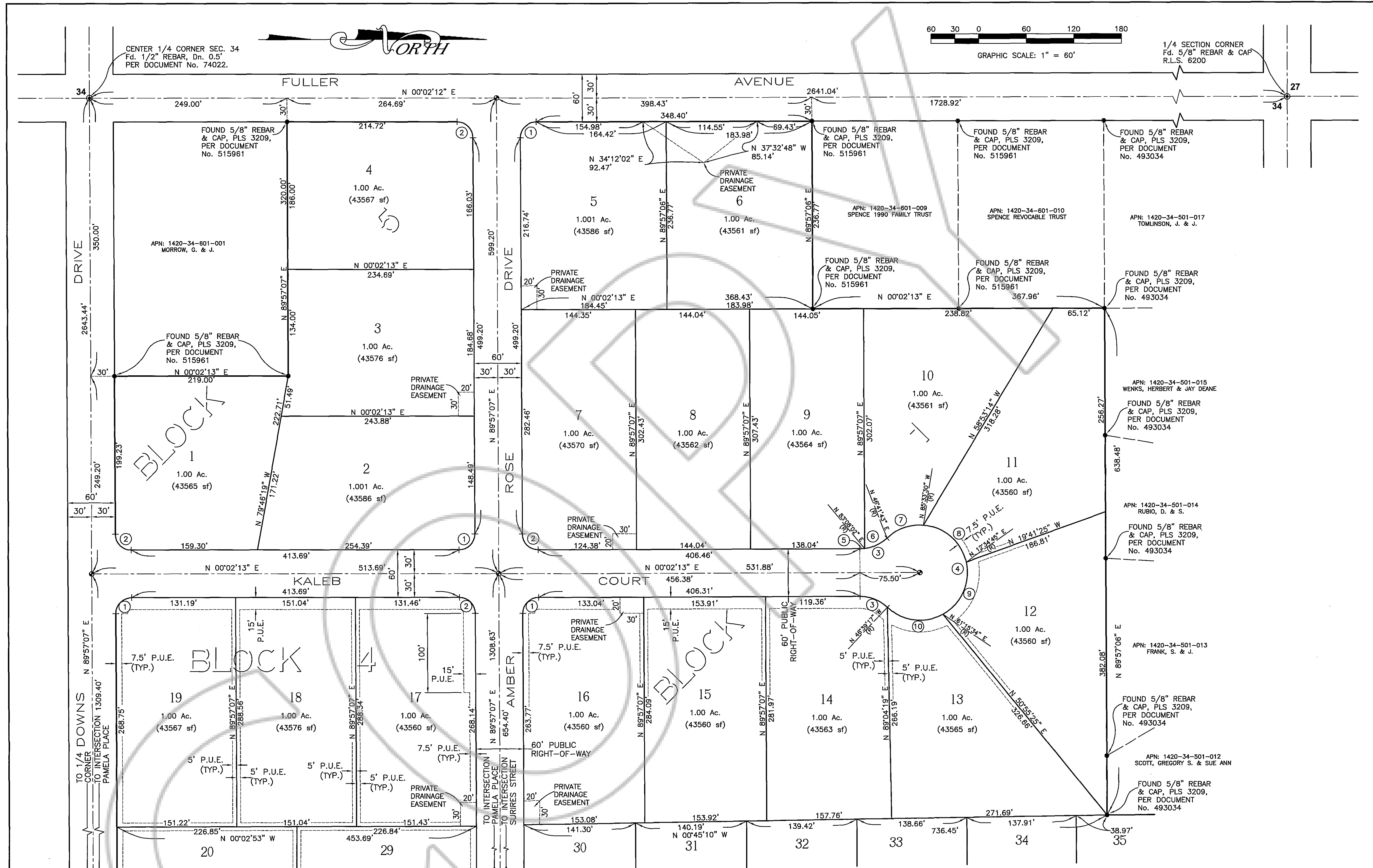
LOCATED WITHIN THE NORTHEAST 1/4 OF SECTION 34
 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

BEING A SUBDIVISION OF LOT BA AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1697, DOCUMENT No. 515961 AND LOT 9A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1696, DOCUMENT No. 515960, OFFICIAL RECORDS OF DOUGLAS COUNTY.

DOUGLAS COUNTY

NEVADA

WESTERN
 ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211



1/4 SECTION CORNER
 Fd. 5/8" REBAR & CAP
 R.L.S. 6200

CENTER 1/4 CORNER SEC. 34
 Fd. 1/2" REBAR, Dn. 0.5"
 PER DOCUMENT No. 74022.

WESTERN
 ENGINEERING & SURVEYING SERVICES
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- LEGEND**
- Fd. MONUMENTS AS NOTED
 - MONUMENT IN WELL TO BE SET AT COMPLETION OF ROAD IMPROVEMENTS.

- NOTES:**
- 1) ALL LOT CORNERS, ANGLE POINTS, BC'S, AND EC'S TO BE SET WITH 5/8" REBAR AND CAP, P.L.S. 3209.
 - 2) ALL PARCEL CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAYS UNLESS OTHERWISE NOTED.
 - 3) SEE SHEET 2 FOR REFERENCE INFORMATION.

CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD
①	90°05'06"	20.00'	31.44'	20.03'	28.30'
②	89°54'54"	20.00'	31.39'	19.97'	28.26'
③	43°20'30"	50.00'	37.82'	19.87'	36.93'
④	266°41'01"	60.00'	279.27'		
⑤	06°54'11"	50.00'	6.02'	3.02'	6.02'
⑥	36°26'19"	50.00'	31.80'	18.46'	31.26'
⑦	47°44'47"	60.00'	50.00'	26.55'	48.56'
⑧	72°58'45"	60.00'	76.42'	44.38'	71.36'
⑨	73°50'19"	60.00'	77.32'	45.08'	72.08'
⑩	72°07'10"	60.00'	75.52'	43.69'	70.64'

FINAL SUBDIVISION MAP LDA# 01-069
 FOR
BRAMWELL HOMESTEAD
 LOCATED WITHIN THE NORTHEAST 1/4 OF SECTION 34
 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.
 BEING A SUBDIVISION OF LOT 8A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1697, DOCUMENT No. 515961 AND LOT 9A AS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR KENNETH EARL BRAMWELL & CONSTANCE ALEATH J. BRAMWELL, RECORDED IN BOOK 0601, PAGE 1696, DOCUMENT No. 515960, OFFICIAL RECORDS OF DOUGLAS COUNTY.
DOUGLAS COUNTY NEVADA
 SHEET 6 OF 6 SHEETS