

A.P.N.: 1319-11-002-006

ESCROW NO.: 22100502

MEMORANDUM OF CONTRACT OF SALE

1. This Memorandum of Contract of Sale is entered into between ROCK ISLAND CORPORATION, a Nevada Corporation, hereinafter called Vendor(s), and JUDY LU SHALLENBERGER, TRUSTEE OF THE JUDY LU SHALLENBERGER LIVING TRUST DATED 2/29/84, hereinafter called Vendee(s);

2. Property: The selling party agrees to sell to the buying party and the buying party agrees to purchase from the selling party the property located in the County of Douglas, State of Nevada, described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

3. Contract: The purchase and sale of the property shall be on the terms and conditions fully set forth in the Contract of Sale between the parties executed on August 12, 2002.

Those terms and conditions are made a part of this Memorandum of Contract of Sale by this reference.

4. Price: The purchase price of the property shall be for the sum of \$ 440,000.00 payable upon the terms and conditions as set forth in the above-referenced Contract of Sale.

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Executed on August 12, 2002 in Gardnerville, Nevada.

"VENDOR"

ROCK ISLAND CORPORATION

*S. Victor, President*

BY: S. VICTOR, PRESIDENT

"VENDEE"

THE JUDY LU SHALLENBERGER TRUST

*Judy Lu Shallenberger Free*

BY: JUDY LU SHALLENBERGER, TRUSTEE

State of Nevada

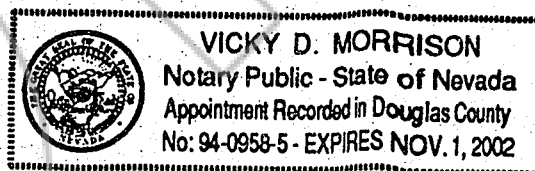
County of Douglas

On this 12th day of August, 2002 personally appeared before me, the undersigned Notary Public, \*\*S. VICTOR AND JUDY LU SHALLENBERGER\*\*

who acknowledged that they executed the foregoing instrument.

*Vicky D. Morrison*

Notary Public



When recorded mail to:

MARQUIS TITLE & ESCROW INC.

Attn: I.C. Dept.

1520 U.S. Hwy 395 N.

Gardnerville, NV 89410

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## EXHIBIT 'A'

That portion of the Southwest  $\frac{1}{4}$  of Section 11, Township 13 North, Range 19 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwesterly corner of Lot 6 of Willowbend, as said subdivision is shown in Book 67, at Page 567, as Document No. 44850 of the Official Records of said Douglas County; thence Northerly along the Westerly line of said Lot 6, North  $10^{\circ}30'00''$  East, 134.91 feet; thence North  $70^{\circ}35'00''$  East, 218.70 feet; thence South  $19^{\circ}25'00''$  East, 52.32 feet; thence South  $38^{\circ}27'49''$  East, 140.00 feet to the beginning of a curve concave to the Northeast and having a radius of 79.12 feet; thence Easterly along said curve through a central angle of  $42^{\circ}22'45''$  an arc distance of 58.52 feet; thence South  $80^{\circ}50'34''$  East 106.37 feet to the beginning of a curve concave to the Southwest and having a radius of 93.78 feet; thence Easterly along said curve through a central angle of  $51^{\circ}35'15''$  an arc distance of 84.43 feet; thence South  $29^{\circ}15'19''$  East, 35.70 feet; thence South  $24^{\circ}14'00''$  East, 76.15 feet; thence South  $21^{\circ}50'41''$  East, 82.42 feet to a point on a curve, a radial line through said point bears North  $0^{\circ}48'08''$  West, said curve being on the right-of-way line of Willowbend Drive, said curve being concave to the South and having a radius of 45.00 feet; thence Westerly along said curve through a central angle of  $22^{\circ}18'44''$  an arc distance of 17.52 feet to a point on said curve, said point being the intersection of said right-of-way line with the Southerly line of said Lot 6, a radial line through said point bears North  $23^{\circ}06'52''$  West; thence Westerly along the Southerly line of said Lot 6, North  $69^{\circ}51'01''$  West, 659.22 feet to the Point of Beginning.

The above described Parcel is also known as Parcel 6B of that certain Parcel Map for Rose Bogdanovich, recorded in Book 289, at Page 920, as Document No. 195966 of the Official Records of said Douglas County and Certificate of Amendment recorded March 10, 1989, in Book 389, at Page 1334, as Document No. 197916.

This description was previously recorded on document recorded February 20, 1997 in Book 297, Page 2733, as Document No. 406971.

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COPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG 12 PM 4: 32

LINDA SLATER  
RECORDER

\$17.<sup>00</sup> PAID *KJ* DEPUTY

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