

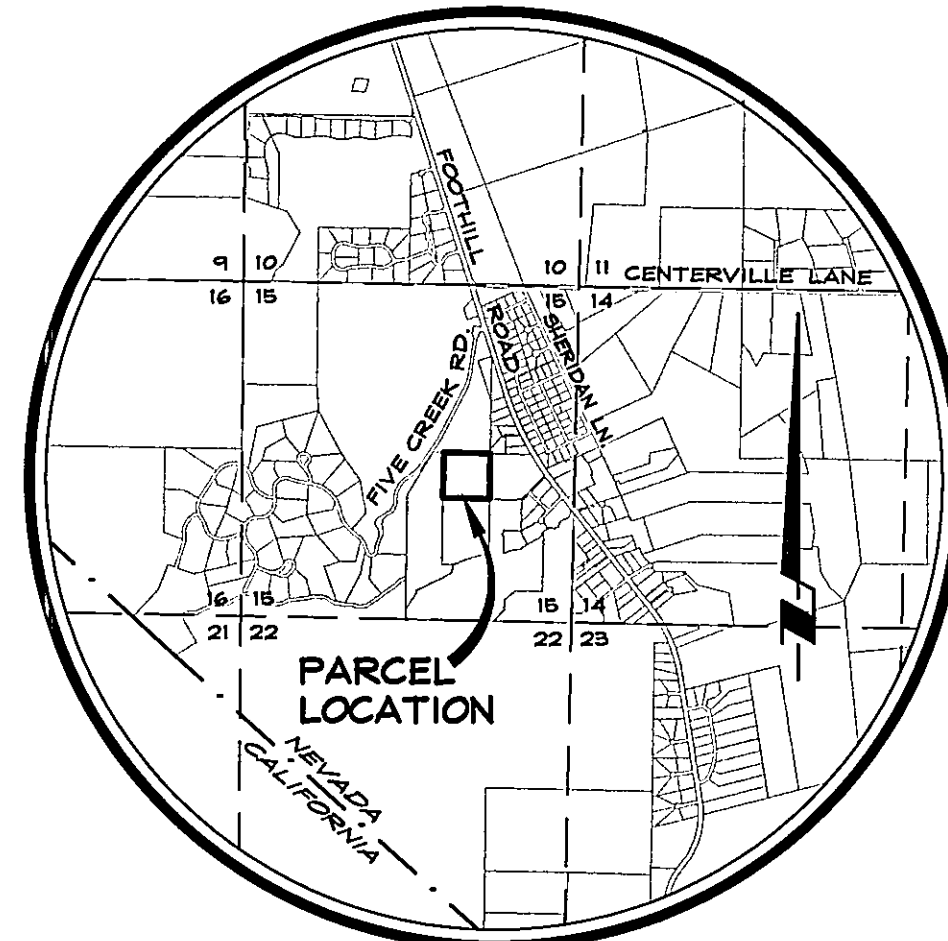
COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. ALL OFFERS OF DEDICATION TO DOUGLAS COUNTY ARE REJECTED AT THIS TIME WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Carl Ruschmeyer
 CARL RUSCHMEYER, P.E.
 DOUGLAS COUNTY ENGINEER

NOTES

- TOTAL AREA TO BE DIVIDED: 12.41 ACRES (11.17 ACRES PARCELS, 1.24 ACRES ROADWAY)
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- THIS MAP IS A DIVISION OF THAT CERTAIN ADJUSTED PARCEL 4 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MARGARET J. BIGGS AND WILFRED L. JONES RECORDED JULY 31, 2001 AS DOCUMENT NO. 519652.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- THE NORTHERLY PORTION OF THE REMAINDER PARCEL MAY BE SUBJECT TO A 10 FOOT WIDE WATERLINE EASEMENT PER BOOK 97, PAGE 616.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
- ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.
- THE USE OF INDIVIDUAL SEWAGE SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY THE NEVADA STATE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES.



VICINITY MAP
 NO SCALE

BASIS OF BEARING

S 89°45'44" E - NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, T.12N., R.19E., M.D.M. PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MARGARET J. BIGGS AND WILFRED L. JONES RECORDED AS DOCUMENT NO. 519652.

LEGEND

- FOUND 1/2" IRON PIPE, RE 446
- FOUND 5/8" REBAR WITH PLASTIC CAP RLS 3922
- FOUND 3/4" IRON PIPE TAGGED RLS 2993
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP RLS 5286
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- SET CENTERLINE MONUMENT IN WELL 3" BRASS DISK STAMPED PLS 11172
- └ NOTHING FOUND OR SET

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1219-15-002-051)

Barbara J. Reed 8/10/02
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
 by: *Stacy Jundt*, Chief Deputy Treasurer

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

- SIERRA PACIFIC POWER COMPANY
 SIGNATURE: *Mark A. Newman* DATE: 7-22-02
 PRINTED NAME: MARK A. NEWMAN
- VERIZON
 SIGNATURE: *David D. Smith* DATE: 7-22-02
 PRINTED NAME: DAVID D. SMITH
- SOUTHWEST GAS COMPANY
 SIGNATURE: *Carrey Givert* DATE: 7/22/02
 PRINTED NAME: CARREY GIVERT

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 29th DAY OF August, 2002, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed
 BARBARA REED
 COUNTY CLERK

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: DEED OF TRUST Book 0302, PAGE 3395-d 536650

Janice K. Condon 7-1-02
 JANICE K. CONDON, TITLE OFFICER
 STEWART TITLE OF DOUGLAS COUNTY

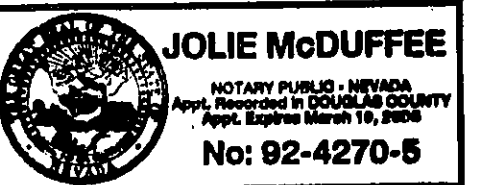
OWNER'S CERTIFICATE

WE, KIM POSNIEN AND JAMES M. HICKEY, MEMBERS, MIKIM DEVELOPMENT COMPANY LLC, A NEVADA LIMITED LIABILITY COMPANY, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC ROAD RIGHT-OF-WAY, IRRIGATION PIPELINE, SLOPE, PRIVATE ROADSIDE DRAINAGE, PRIVATE DRAINAGE, AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Kim Posnien
 KIM POSNIEN, MEMBER
 MIKIM DEVELOPMENT COMPANY, LLC
James M. Hickey
 JAMES M. HICKEY, MEMBER
 MIKIM DEVELOPMENT COMPANY, LLC

COUNTY OF DOUGLAS
 STATE OF NEVADA SS:
 ON THIS 31st DAY OF July, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KIM POSNIEN AND JAMES M. HICKEY, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Jolie McDuffee*
 MY COMMISSION EXPIRES: 7-19-05

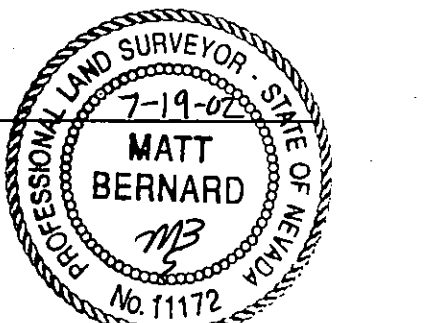


SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KIM POSNIEN AND JAMES M. HICKEY.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 15, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 7-19-02.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
 MATT BERNARD, P.L.S. 11172



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 10th DAY OF August, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 8/10/02
 MIMI B. MOSS
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

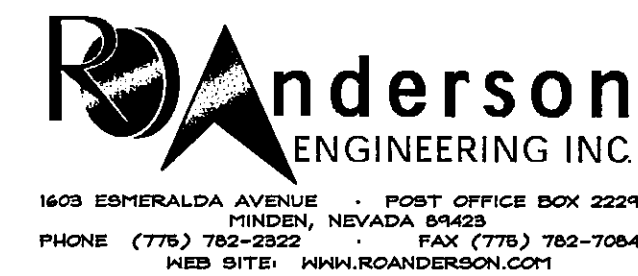
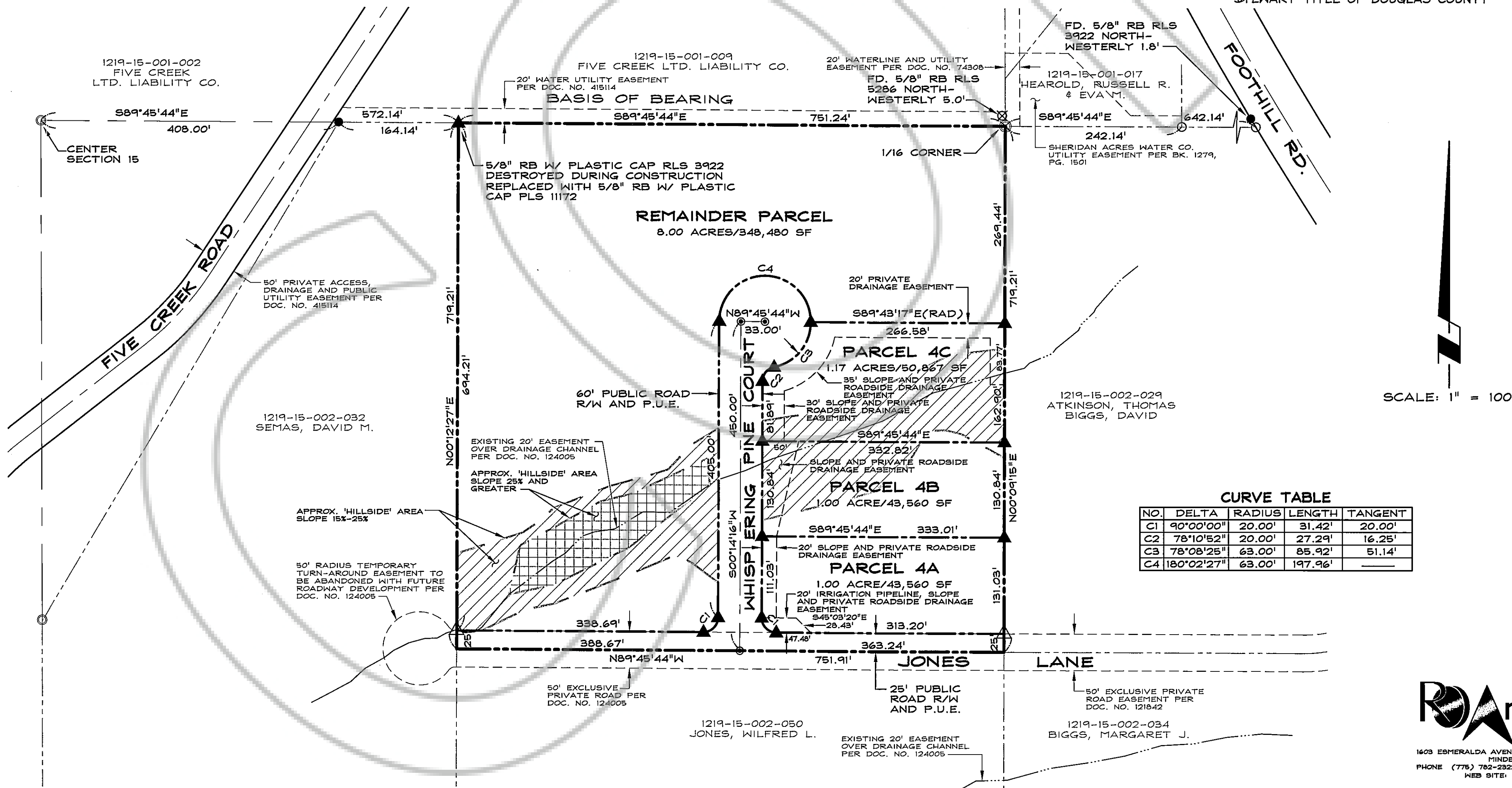
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13th DAY OF August, 2002, AT 00 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0803 OF OFFICIAL RECORDS, AT PAGE 3354, DOCUMENT NO. 549321. RECORDED AT THE REQUEST OF KIM POSNIEN AND JAMES M. HICKEY.

Kathy Lee Jordan
 KATHY LEE JORDAN, DEPUTY
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

PARCEL MAP #1
 LDA 01-013
 FOR
 MIKIM DEVELOPMENT COMPANY LLC
 LOCATED WITHIN A PORTION OF THE SE1/4 SECTION 15, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA
 247-08-01
 24708PM1.dwg 02/07/01



15-12-19
 MIKIM DEVELOPMENT INC #549321