

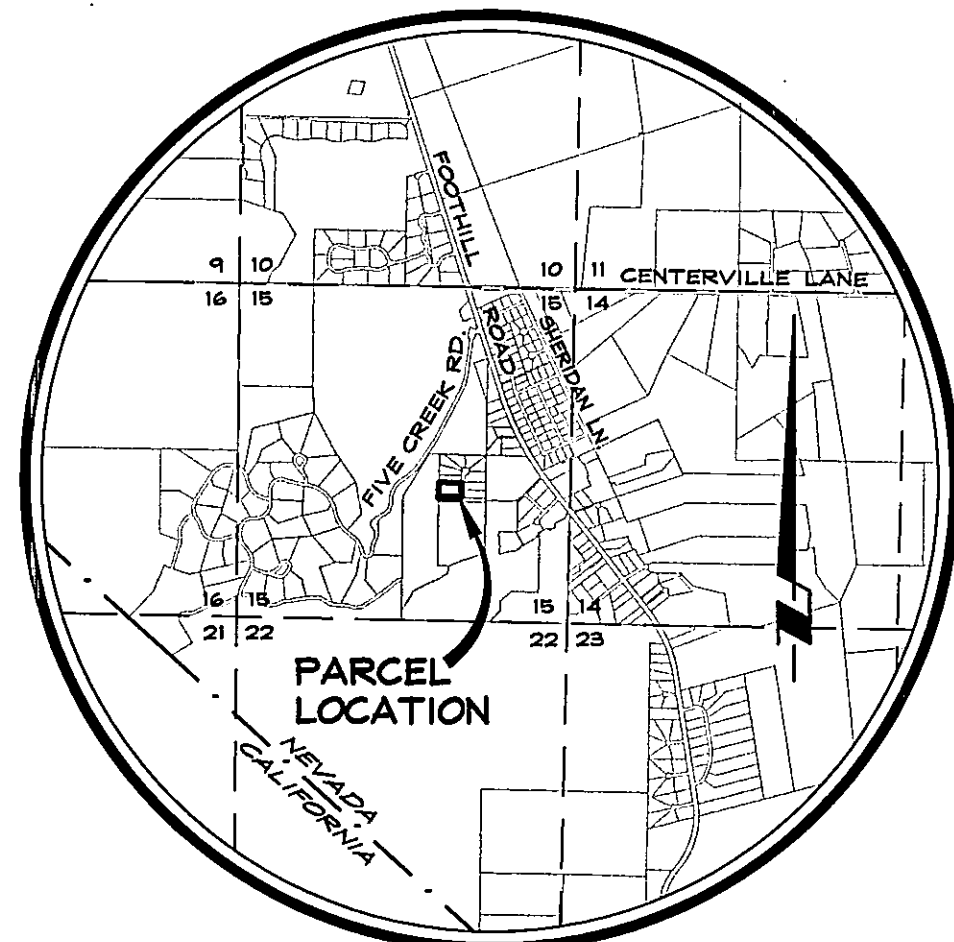
**COUNTY ENGINEER'S CERTIFICATE**

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Carl Ruschmeyer*  
 CARL RUSCHMEYER, P.E.  
 DOUGLAS COUNTY ENGINEER

**NOTES**

- TOTAL AREA TO BE DIVIDED: 2.00 ACRES
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- THIS MAP REFERENCES THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MARGARET J. BIGGS AND WILFRED L. JONES RECORDED JULY 31, 2001 AS DOCUMENT NO. 519652.
- THIS MAP IS A DIVISION OF THAT CERTAIN REMAINDER PARCEL AS SHOWN ON PARCEL MAP #3 LDA 01-015 FOR MIKIM DEVELOPMENT COMPANY LLC RECORDING CONCURRENT HEREWITH.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
- ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.
- THE USE OF INDIVIDUAL SEWAGE SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY THE NEVADA STATE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES.



**VICINITY MAP**  
NO SCALE

**BASIS OF BEARING**

S 89°45'44" E - NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, T.12N., R.19E., M.D.M. PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR MARGARET J. BIGGS AND WILFRED L. JONES RECORDED AS DOCUMENT NO. 519652.

**LEGEND**

- FOUND 1/2" IRON PIPE, RE 446
- FOUND 5/8" REBAR WITH PLASTIC CAP RLS 3922
- FOUND 3/4" IRON PIPE TAGGED RLS 2983
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP RLS 5286
- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND CENTERLINE MONUMENT IN WELL 3" BRASS DISK STAMPED PLS 11172

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1219-15-002-051)

*Barbara J. Reed* 8/12/02  
 BARBARA J. REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
 by: *Jerry Jandergaar* Chief Deputy Treasurer

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY  
 SIGNATURE: *Mark A. Newman* 7-22-02  
 PRINTED NAME: MARK A. NEWMAN

VERIZON  
 SIGNATURE: *Karen A. Smith* 7-22-02  
 PRINTED NAME: KAREN A. SMITH

SOUTHWEST GAS COMPANY  
 SIGNATURE: *Larry Gibson* 7/20/02  
 PRINTED NAME: LARRY GIBSON

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 20th DAY OF August, 2002, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

*Barbara J. Reed*  
 BARBARA REED  
 COUNTY CLERK  
 by: *Carol M. Callahan* Deputy

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: DEED OF TRUST Book 302, Page 3355 # 536650

*Janice K. Condon* 7-1-02  
 JANICE K. CONDON, TITLE OFFICER  
 STEWART TITLE OF DOUGLAS COUNTY

**OWNER'S CERTIFICATE**

WE, KIM POSNIEN AND JAMES M. HICKEY, MEMBERS, MIKIM DEVELOPMENT COMPANY LLC, A NEVADA LIMITED LIABILITY COMPANY, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Kim Posnien*  
 KIM POSNIEN MEMBER  
 MIKIM DEVELOPMENT COMPANY, LLC

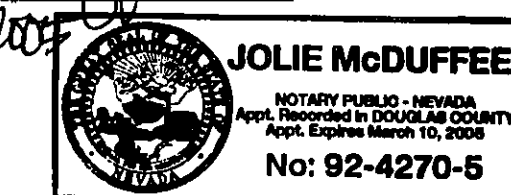
*James M. Hickey*  
 JAMES M. HICKEY MEMBER  
 MIKIM DEVELOPMENT COMPANY, LLC

COUNTY OF DOUGLAS  
 STATE OF NEVADA

ON THIS 31st DAY OF July, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KIM POSNIEN AND JAMES M. HICKEY, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Joie Mungie*

MY COMMISSION EXPIRES: March 10, 2005

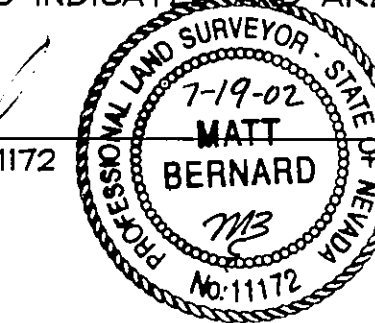


**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KIM POSNIEN AND JAMES M. HICKEY.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 15, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 7-19-02.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Matt Bernard*  
 MATT BERNARD, P.L.S. 11172



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 10th DAY OF August, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi B. Moss* 8/10/02  
 MIMI B. MOSS  
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 13th DAY OF August, 2002 AT 00 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 0802 OF OFFICIAL RECORDS, AT PAGE 3357 DOCUMENT NO. 549324

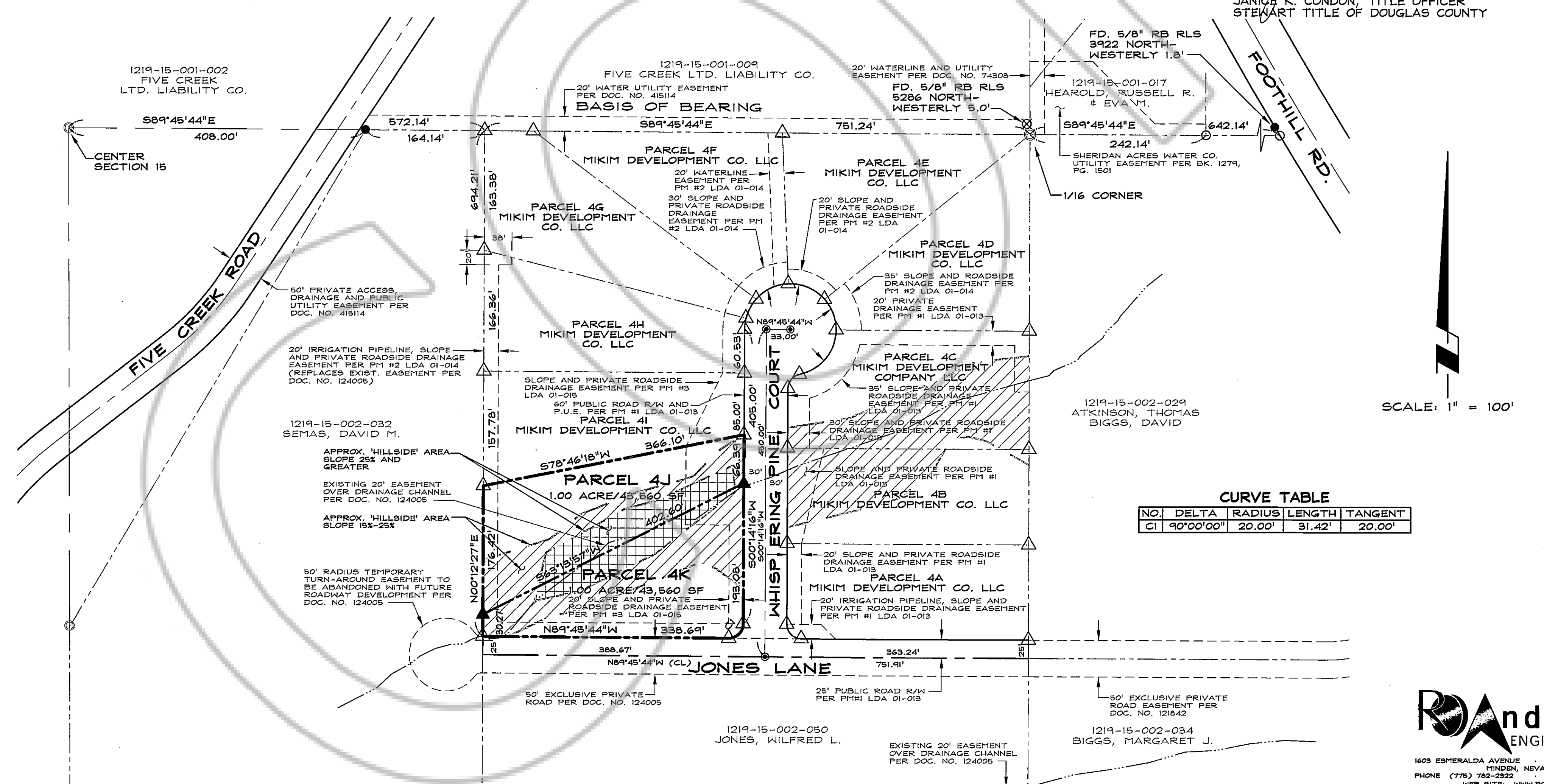
RECORDED AT THE REQUEST OF KIM POSNIEN AND JAMES M. HICKEY.

*Kathy Lee Jordan* Deputy  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

PARCEL MAP #4  
 LDA 01-016  
 FOR  
 MIKIM DEVELOPMENT COMPANY LLC

LOCATED WITHIN A PORTION OF THE SE1/4 SECTION 15, T.12N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA



15-12-19  
 MIKIM DEVELOPMENT DOC. 549324