

A.P.N. # 1420-28-611-002

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ \$616.20 WIS. 55
ESCROW NO. 020107351
Full Value

GRANTEE
P.O. BOX 467
ZEPHYR COVE, NV 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RONALD L. JAMES, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT HARPER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**
JOHN

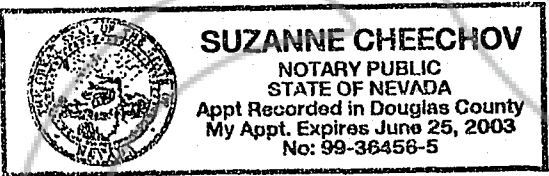
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 25, 2002**

Ronald James

RONALD L. JAMES



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/1/2002,
by, RONALD L. JAMES

Signature Suzanne Cheechov

Notary Public

0549338
BK 0802 PG 03390

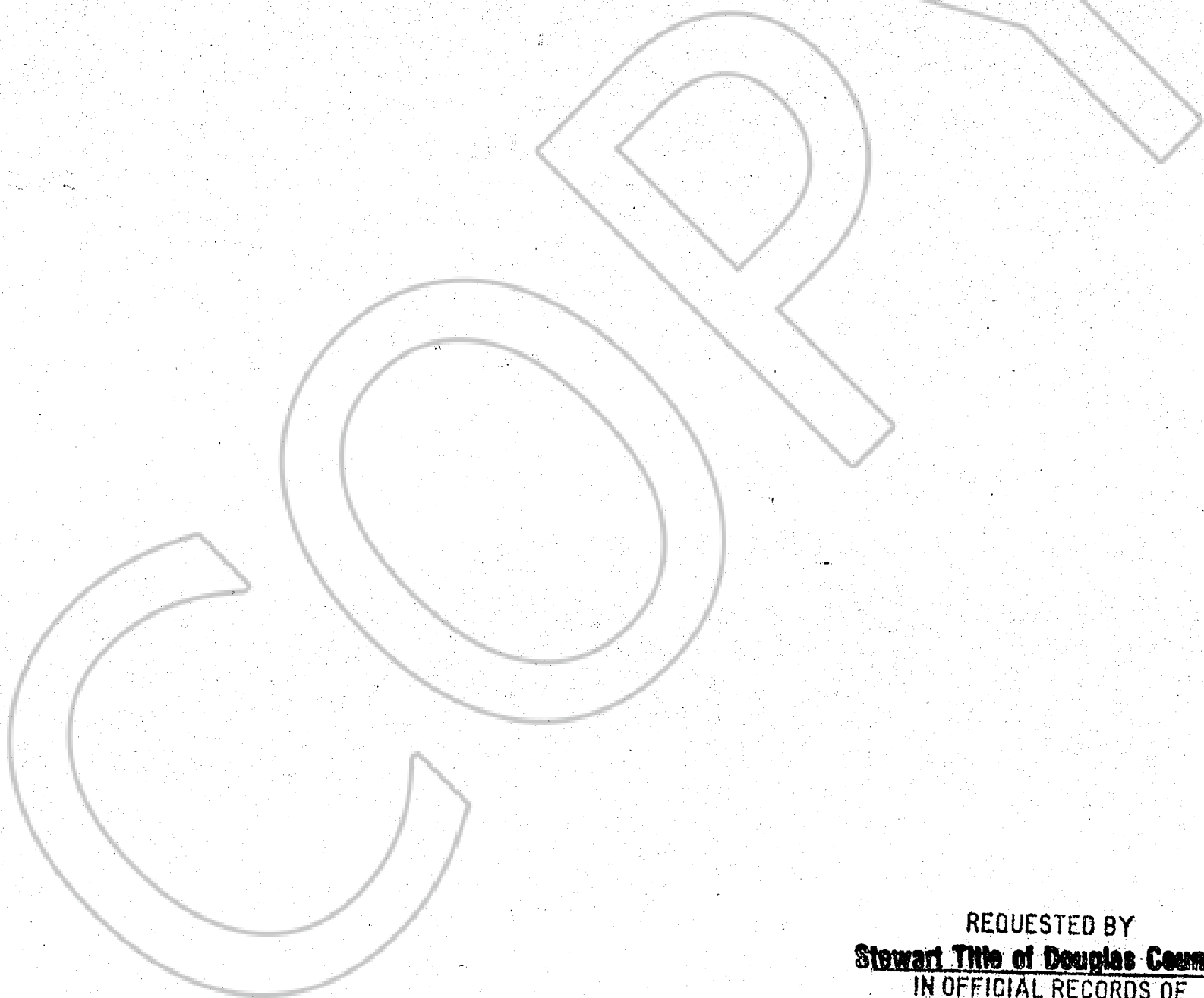
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020107351

Lot 14, in Block A, as set forth on the Official Map of MISSION HOT SPRINGS UNIT NO. 2, a Planned Unit Development, filed for record in the Office of the Recorder of Douglas County, Nevada on September 14, 1988, in Book 988, Page 1249, as Document No. 186262, Official Records.

Assessors Parcel No. 1420-28-611-002



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 13 AM 10:46

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0549338

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