

R.P.T.T.-\$1,722.50
A.P.N. 1418-34-210-016

TITLE ORDER NO. 78710
ESCROW NO.: 10330-RM

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALEXANDER B. ALLEN and RACHEL E. ALLEN, TRUSTEES OF THE ALLEN TRUST DATED DECEMBER 28, 1994 in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM E. FLORENTINE and LINDA D. FLORENTINE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TO AN UNDIVIDED 1/2 INTEREST and LAKESIDE SALES COMPANY, A NEVADA CORPORATION, AS TO AN UNDIVIDED 1/2 INTEREST and to the heirs and assigns of such Grantee forever, all that real property situated 1260 TAMARACK, Zephyr Cove, NV 89448, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 6 day of AUG., 2002.

THE ALLEN TRUST DATED DECEMBER 28, 1994

Alexander B. Allen
ALEXANDER B. ALLEN, TRUSTEE

Rachel E. Allen
RACHEL E. ALLEN, TRUSTEE

CALIFORNIA
STATE OF NEVADA
COUNTY OF SACRAMENTO

RECORDING REQUESTED BY AND MAIL TO:

ON 8/6/02, before me, JASON P. BRAGA
_____ personally appeared Alexander B. Allen

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

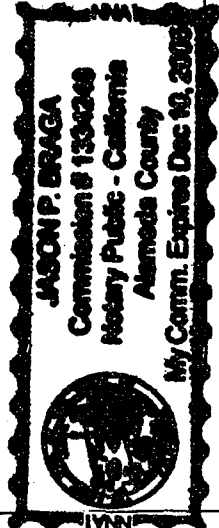
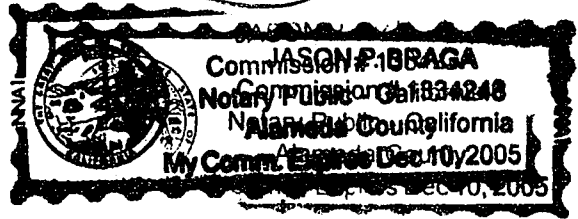
If applicable mail tax statements to:

NAME: MR. & MRS. FLORENTINE, ET AL
ADDRESS: 619 LARIAT CIRCLE
CITY/ST/ZIP: INCLINE VILLAGE, NV. 89451

Witness my hand and official seal.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Signature _____



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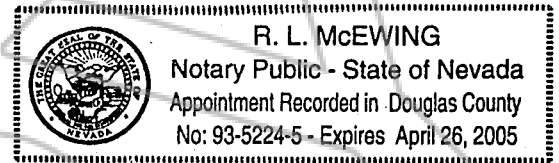
STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

ON AUGUST 8, 2002, BEFORE ME R.L. McEWING

A NOTARY PUBLIC PERSONALLY APPEARED RACHEL E. ALLEN, TRUSTEE (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE/HEY~~ EXECUTED THE SAME IN ~~HIS/HER/THEIR~~ CAPACITY(IES), AND THAT BY ~~HIS/HER/THEIR~~ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.





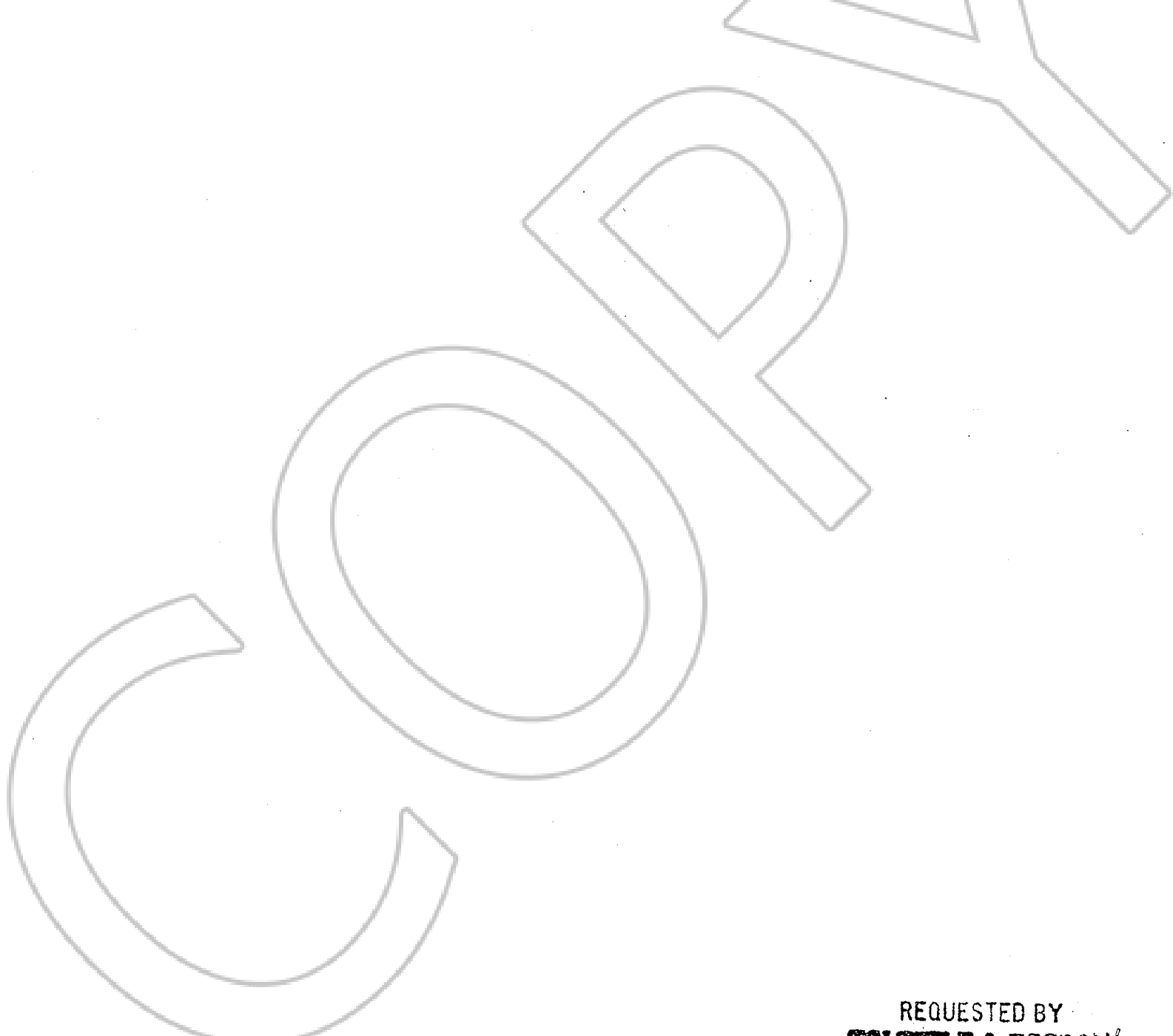
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LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 12 AS SHOWN ON THE AMENDED MAP OF LAKERIDGE ESTATES NO.1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 23, 1959 AS DOCUMENT NO. 14083.



REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 13 PM 12:07

LINDA SLATER
RECORDER

\$ ⁰⁰16 PAID *Kg* DEPUTY

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