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1319-22-000-003

A portion of A.P.N. 17-212-050

Recording Requested By:

When Recorded Return To:

Hale Lane Peek Dennison and Howard
P.O. Box 3237
Reno, Nevada 89505

Mail Tax Information To:

Dr. and Mrs. Gilbert Coleman
7508 Lighthouse Lane
Reno, Nevada 89511

Title:

R.P.T.T. \$ 8A

GRANT, BARGAIN, SALE DEED

COPY

A portion of A.P.N. 17-212-050

R.P.T.\$ 8A

WHEN RECORDED RETURN TO:
Hale Lane Peek et. al.
P.O. Box 3237
Reno, Nevada 89505

MAIL TAX STATEMENTS TO
GRANTEES ADDRESS:
Dr. and Mrs. Gilbert Coleman
7508 Lighthouse Lane
Reno, Nevada 89511

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GILBERT R. COLEMAN and JAMI-SUE COLEMAN, husband and wife as community property, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to GILBERT R. COLEMAN and JAMI-SUE COLEMAN, TRUSTEES OF THE COLEMAN FAMILY 2001 TRUST DATED JULY 26, 2001, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Created by Document Number 0503493, Book 1100, Pages 3370 and 3371 recorded November 17, 2000 in the Official Records of Douglas County, Nevada.

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

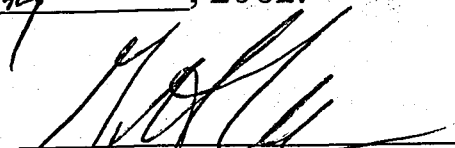
(cka _____)


Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

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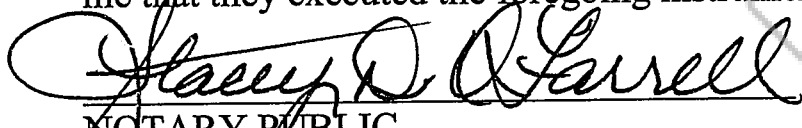
Witness our hands this 18 day of July, 2002.


GILBERT R. COLEMAN


JAMI-SUE COLEMAN

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On 7/18, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared GILBERT R. COLEMAN and JAMI-SUE COLEMAN, proved to me to be the persons whose names are subscribed to the foregoing instrument, and who acknowledged to me that they executed the foregoing instrument.


NOTARY PUBLIC

 STACEY D. O'FARRELL
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 88-1226-2 - Expires May 16, 2004

EXHIBIT "A"

All the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Created by Document Number 0503493, Book 1100, Pages 3370 and 3371 recorded November 17, 2000 in the Official Records of Douglas County, Nevada.

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A portion of A.P.N. 17-212-050

REQUESTED BY
Hale Lane et al
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 13 PM 2:38

LINDA SLATER
RECORDER

\$17⁰⁰ PAID *KJ* DEPUTY