

ADN:

A. # 1319-03-710-034

R.P.T.T. \$ 0.00 #10  
ESCROW NO. 020707485  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. DENNIS VIRGIL RAGGI**  
P. O/ Box 10475  
Zephyr Cove, NV 89448

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHELLE RAGGI, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS VIRGIL RAGGI, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 08, 2002**

*Michelle Raggi*  
\_\_\_\_\_  
**MICHELLE RAGGI**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-13-02,  
by, MICHELLE RAGGI

\_\_\_\_\_  
Signature Mary H Kelsh  
Notary Public

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020707485

Lot 16, Block C, as set forth on the final map of GENOA LAKES, PHASE I, Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada on March 16, 1993, in Book 393, at Page 3260, as Document No. 302137, Official Records.

A.P.N. 1319-03-710-034

COPY

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 AUG 13 PM 3: 38

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID *Kj* DEPUTY

0549381

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