

A.P.N. # 1320-33-714-068

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0.00 #6

ESCROW NO. 020707242

Full Value

**MR. JAMES L. GOODHART**  
18515 ANNIE LANE  
SAN JOSE, CA 95120

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRISTINE GOODHART, SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES L. GOODHART, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

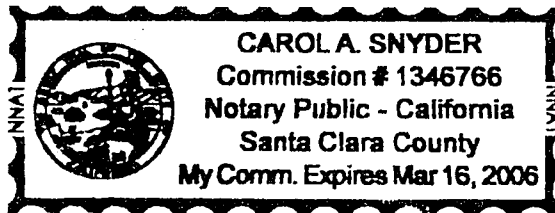
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 08, 2002**

*Christine Goodhart*  
CHRISTINE GOODHART



STATE OF California } SS.  
COUNTY OF Santa Clara

This instrument was acknowledged before me on 8/8/02,  
by, **CHRISTINE GOODHART**

Signature *Carola A Snyder*  
Notary Public

0549386

BK0802PG03654

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020707242

Lot 15, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

Assessors Parcel Number 1320-33-714-004

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 AUG 13 PM 3:47

LINDA SLATER  
RECORDER

\$1500 PAID *BL* DEPUTY

0549386

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