| A.P.N. # 1320-33-71 | 7-004 | |
|----------------------|-------|---|
| | | ì |
| R.P.T.T. \$ # 234.65 | | |
| ESCROW NO. 02070 | 07242 | |

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE

18515 ANNIE LANE SAN JOSE, CA 95120

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DARR CONSTRUCTION LLC, a Nevada limited liability corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES L. GOODHART, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 50% INTEREST AND GARY SCHOETTMER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 50% INTEREST, AS TENANTS IN COMMON

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 26, 2002

DARR CONSTRUCTION LLC, a Nevada limited liability corporation

DARR HOLDEMAN MANAGER

BY: Dar Holdeman

| STATE OF Nevada | | |
|-------------------|--------|-----|
| COUNTY OF DOUGLAS | } ss./ | |
| | | V-a |

This instrument was acknowledged before me on S-9-0, by DARR HOLDEMAN

Signature_

Notary Fublic

L. HENDRICK

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

0549388 BK0802PG03658

EXHIBIT "A"

LEGAL DESCRIPTION

020707242 ESCROW NO.:

Lot 15, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

Assessors Parcel Number 1320-33-714-004

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA 2002 AUG 13 PM 3: 50 LINDA SLATER

> 0549388 BK 0802 PG 03659

RECORDER

SPAID BE DEPUTY