

A.P.N. # 1320-30-813-006

R.P.T.T. \$ 245.70
ESCROW NO. 020807087
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1030 ASPEN GROVE CIRCLE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM E. CENTERS, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOSEPH BARTLOW and MICHELE BARTLOW, husband and wife**
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 23, 2002**

William E Centers
WE Centers

WILLIAM E. CENTERS



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-12-02
by, WILLIAM E. CENTERS

Mary H Kelsh
Signature _____
Notary Public

0549392
BK0802PG03711

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020807087

LOT 6, Block C, as set forth on the final map of Mountain Glen, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, page 3823 as Document No. 211874.

Assessors Parcel No. 1320-30-813-006

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 13 PM 3:57

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAIDV Bl DEPUTY

0549392

BK 0802 PG 03712