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**NOTICE OF HOSPITAL LIEN**

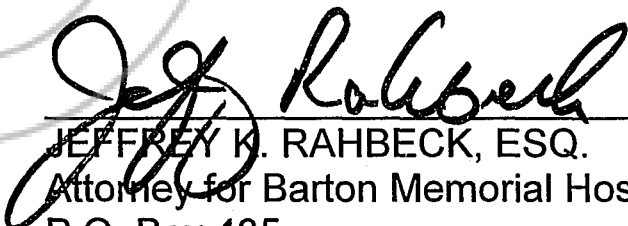
**(NRS 108.590-108.660)**

**(Ca. Civil Code § 3045.1 - 3045.6)**

Notice is hereby given that BARTON MEMORIAL HOSPITAL ("BARTON") has rendered hospital services for GILLIAN ROGERS, a person who was injured on January 15, 2001; and that BARTON hereby claims a lien upon any money due or owing or any claim for compensation, damages, contribution, settlement or judgment from any person alleged to have caused the injuries, or any other person, corporation or association liable for the injury. The hospital services were rendered to the injured person on January 1, 2001. A copy of the billing statement is attached hereto.

That ninety (90) days have not elapsed since the termination of the services; that the claimant's demands for such care or service is in the sum of \$1,724.93 (ONE THOUSAND, SEVEN HUNDRED AND TWENTY-FOUR DOLLARS AND NINETY-THREE CENTS), and that no part thereof has been paid except \$0 (zero), and that there is now due and owing and remaining unpaid of such sum, after deducting all credits and offsets, the sum of \$1,724.93 (ONE THOUSAND, SEVEN HUNDRED AND TWENTY-FOUR DOLLARS AND NINETY-THREE CENTS), in which amount lien is hereby claimed.

DATED: This 13<sup>th</sup> day of August, 2002.

  
JEFFREY K. RAHBECK, ESQ.  
Attorney for Barton Memorial Hospital  
P.O. Box 435  
Zephyr Cove, Nevada 89448  
(775) 588-5602 (office)  
(775) 588-8548 (fax)

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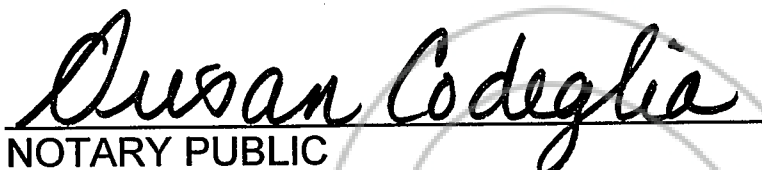
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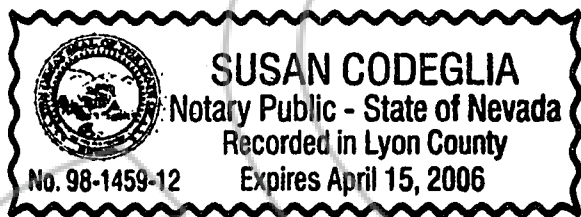
STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

I, JEFFREY K. RAHBECK, ESQ., being first duly sworn, on oath say that I am the attorney for BARTON MEMORIAL HOSPITAL, named in the foregoing claim of lien; that I have read the same and know the contents thereof and believe the same to be true.

  
\_\_\_\_\_  
JEFFREY K. RAHBECK, ESQ.

SUBSCRIBED AND SWORN TO before me this  
13<sup>th</sup> day of August, 2002.

  
\_\_\_\_\_  
NOTARY PUBLIC



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## Itemized Statement

04/30/2002

-Barton Memorial Hospital  
 Carson Valley Medical Center-  
 P.O. Box 9578  
 South Lake Tahoe, CA 96158  
 (530) 542-3003

Patient:  
 ROGERS, GILLIAN  
 Attending Physician:  
 HELMS-SCHUE, JULIE D.  
 Guarantor:

ACCT #: 100171773  
 Admit Date: 01/12/01  
 Discharge Date: 01/12/01

ROGERS, GILLIAN  
 819 LAKEVIEW AVE  
 SOUTH LAKE TAHOE, CA 96150

## Charge Detail

| Service Date | Charge Code | Qty. | Description            | Amount  |
|--------------|-------------|------|------------------------|---------|
| 01/12/01     | 45001056    | 1    | URINE CHEMSCRN 81003   | 30.38   |
| 01/12/01     | 45007788    | 1    | BASIC METAB. PNL.      | 50.73   |
| 01/12/01     | 45002195    | 1    | CBC 85025              | 87.42   |
| 01/12/01     | 46305892    | 1    | OUT OF DEPT CHST 1V    | 263.45  |
| 01/12/01     | 46305689    | 1    | C-SPINE 3V             | 257.16  |
| 01/12/01     | 46300217    | 1    | THORACIC SP 2V         | 242.63  |
| 01/12/01     | 46300213    | 1    | STERNUM 2-3V           | 218.88  |
| 01/12/01     | 46300196    | 1    | SHOULDER 2V            | 155.88  |
| 01/12/01     | 46300039    | 1    | CHEST 1V               | 112.03  |
| 01/12/01     | 40128278    | 1    | FACILITY FEE-LEVEL III | 172.50  |
| 01/12/01     | 45900201    | 1    | ECG HOSPITAL 93005     | 93.63   |
| 01/12/01     | 45900219    | 1    | ECG DR INTERP 93010    | 40.24   |
| 01/12/01     |             |      | Service Date Total:    | 1724.93 |

## Charge Summary

| Code | Revenue Description             | Amount  |
|------|---------------------------------|---------|
| 301  | LAB/CHEMISTRY                   | 81.11   |
| 305  | LAB/HEMATOLOGY                  | 87.42   |
| 320  | DX X-RAY                        | 1138.00 |
| 324  | DX X-RAY/CHEST                  | 112.03  |
| 450  | EMERG ROOM                      | 172.50  |
| 730  | EKG/ECG                         | 93.63   |
| 985  | PRO FEE/EKG                     | 40.24   |
|      | TOTAL CHARGES                   | 1724.93 |
|      | TOTAL PAYMENTS AND ADJUSTMENTS: | 0.00    |
|      | TOTAL AMOUNT DUE:               | 1724.93 |

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COPY

REQUESTED BY  
Jeffrey Rahbeck

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG 14 AM 9:50

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID Kg DEPUTY

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