

A.P.N. # 1220-09-414-001

R.P.T.T. \$ 487.50
ESCROW NO. 020707266
Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
3859 DESERT MARINA DR. #255
LAUGHLIN, NV 89029

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SUMMIT HOMES LTD., a Nevada corporation


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
VERN G. PRAUS AND TOBIE E. PRAUS, TRUSTEES OF THE PRAUS FAMILY
TRUST DATED OCTOBER 18, 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 02, 2002**

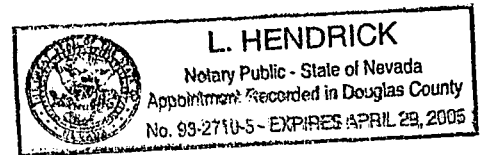
SUMMIT HOMES LTD.,
a Nevada corporation

BY: 
BY: _____

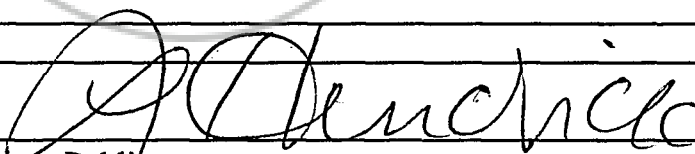
AUTHORIZED OFFICER

BY: **HAROLD E. PORTER**
BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 8-13-02,
by, BY: Harold E. Porter

Signature 
Notary Public

0549481
BK0802PG04123

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020707266

Lot 1, in Block 1, on the Final Map, 97-008, of SILVERANCH, PHASE 5, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.

Assessors Parcel No. 1220-09-414-001

Subject to those certain Covenants, Conditions and Restrictions recorded January 5, 1994, Book 194, Page 659, Document No. 326829 and amended February 5, 1994, Book 294, Page 4638, Document No. 330984 and Annexation to said Covenants, Conditions and Restrictions recorded February 11, 2000, Book 0200, Page 1954, Document No. 486169, all Douglas County, Nevada records.

Reserving therefrom any and all appurtenants water, water rights, ditch and/or ditch rights, including but not limited to those certain rights under Claim Nos. 254, 277, 278 and 279 of the Final Decree entered on October 28, 1980 in "United States of America V. Alpine Land and Reservoir Company et al.," Civil Number D-183BRT, in the United States District Court for the District of Nevada.

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 14 PM 3: 36

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0549481

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