

A.P.N. # 1318-25-101-003

R.P.T.T. \$.00 *#10 #5*
ESCROW NO. 020200364
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

THANE MCCALL
PO BOX 2280
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THANE E. MCCALL**, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THANE E. MCCALL AND LINDA B. MCCALL, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

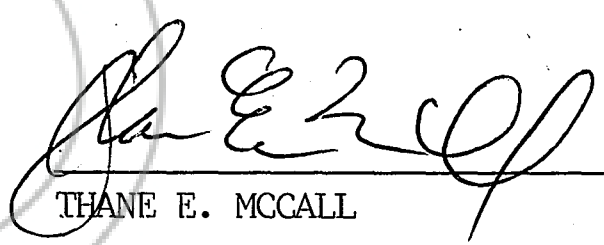
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 05, 2002**


THANE E. MCCALL



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8-13-02,
by, THANE E, MCCALL

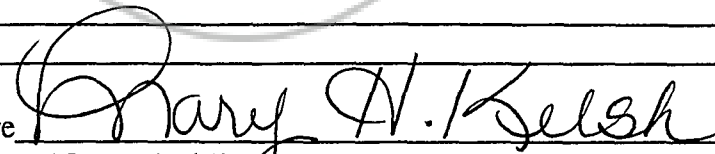
Signature 
Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200364

Being all of Parcel 4, of the certain Parcel Map for STANLEY E. HENRY, recorded August 10, 1978, in Book 878 of Official Records at Page 787, as Document No. 23907, Douglas County, Nevada.

Assessors Parcel No. 1318-25-101-003

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 14 PM 3: 37

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

0549482

BK 0802 PG 04 126