A.P. No.

1320-32-715-008

Escrow No.

143--2019275-DEC/JEJ

R.P.T.T.

\$232.70

WHEN RECORDED MAIL TO:

Grantee

1530 North Court

Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

David G. Fujikawa

. 1530 North Court Bardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edmund S. Oliver, a single man

do(es) hereby GRANT, BARGAIN and SELL to

David G. Fujikawa, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, as said Lot and Block are shown on the map of CENTERTOWNE SUBDIVISION, P.U.D., filed for record in the office of the County Recorder of Douglas County, Nevada on November 4, 1977, as Document No. 14725.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/02/2002

Date:

Edmund S. Oliver

STATE OF **NEVADA**

: SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

7,2002

Edmund S. Oliver.

Notary Public

(My commission expires: 2-15-05

REQUESTED BY PAST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA

2002 AUG 14 PM 4: 10

LINDA SLATER RECORDER

NOTARY PUBLIC D. E. CURTIS Appt. No. 94-3026-5 Appt. Expires Feb. 15, 2005

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