APN: 1420-28-311-005

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

(ESCROW NO. 00086200)

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about APRIL 24, 2002 and was fully and actually completed on JUNE 11,2002
- 3. That the contractor commencing and completing said work was H & S CONSTRUCTION INC
- 4. That he is the owner of said property, located at 1230 JACKIE LANE, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF,

have affixed

signature(s) this 22 day of

JULY 2002

H & S CONSTRUCTION name

Martin

OWNER

BY:name

OWNER

Stahl

STATE OF NEVADA

SS:

County of Douglas

being first duly sworn, deposes and says:

MARTIN L. STAHL, H & S CONSTRUCTION

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

H & S CONSTRUCTION

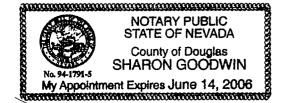
BY: owner

Subscribed and sworn to before me this ASday of AUGUST 2002

NOTARY PUBLIC

WHEN RECORDED RETURN TO: NAME PERRY A. TENBRINK

ADDRESS 1230 JACKIE LANE ADDRESS GARDNERVILLE, NV 89410



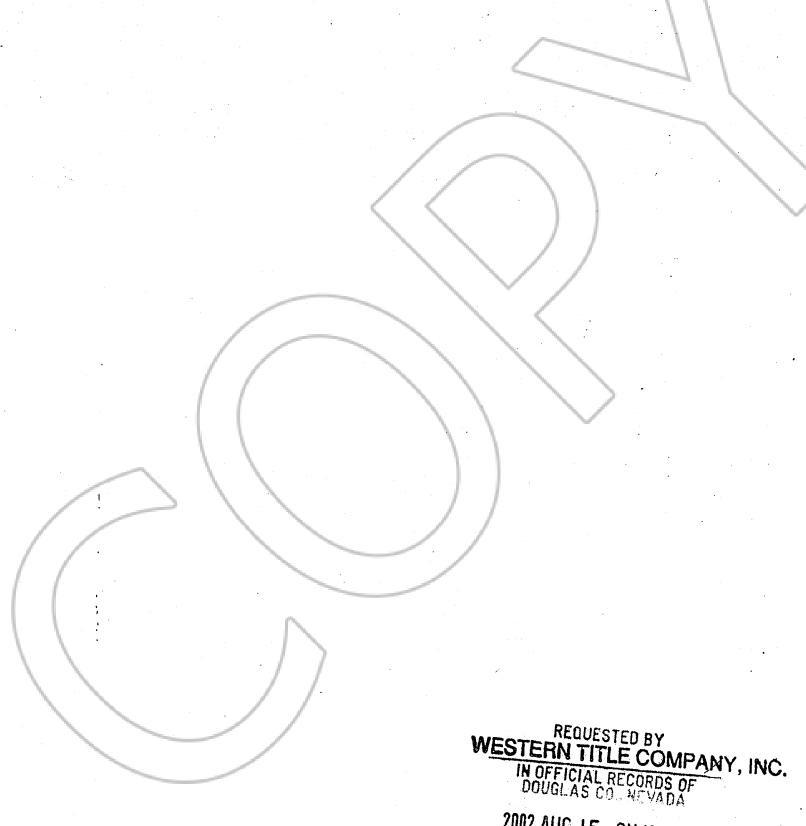
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Notocomp

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 137, Block H, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, a PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001, in Book 701, Page 3937, as Document No. 518483.



2002 AUG 15 PM 12: 58

LINDA SLATER
RECORDER

\$ 15 PAID KY DEPUTY

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