APN'S 1418-15-701-004 1418-15-701-003

### GRANT OF EASEMENT; DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, OBLIGATIONS & LIMITATIONS

#### 1. Grant of Easement

DEAN DASKAROLIS and VEATRIKI DASKAROLIS, Trustees for the Daskarolis Family Trust Dated July 25, 1991 ("DASKAROLIS"), and HILTON B. ATHERTON, JR. and SUEMI ATHERTON hereby convey to WAYNE L. PRIM, Trustee of the Prim 1988 Revocable Trust under Trust Dated June 15, 1988 (hereafter "Prim Revocable Trust"), and the heirs, successors and assigns of such Grantee forever a non-exclusive easement in the County of Douglas, State of Nevada, bounded and described as follows:

A non-exclusive easement and right of way in perpetuity for recreational purposes including but not limited to sunbathing, walking, hiking, picnicking, swimming, boating, fishing, watercraft landing, watercraft channel access and unimpeded access to water of state and national waters of Lake Tahoe and ingress and egress for such purposes and other incidental, related and ancillary uses, under, over, on and across that certain land more particularly described in Exhibit "A" attached hereto and incorporated herein by reference ("Easement Area").

This easement is for the benefit of and appurtenant to and shall run with that land situate, lying and being in Douglas County, Nevada and more particularly described in Exhibit "B" attached hereto and incorporated herein by reference.

This easement shall burden that land situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "C" attached hereto and incorporated herein by reference.

#### 2. <u>Declaration of Covenants, Conditions, Restrictions, Limitations & Obligations</u>

#### A. Recitals

- i. DEANDASKAROLIS and VEATRIKIDASKAROLIS, Trustees for the Daskarolis Family Trust Dated July 25, 1991 ("DASKAROLIS"), and HILTON B. ATHERTON, JR. and SUEMI ATHERTON are the owners of the land described in Exhibit "C" (Parcel 1);
- ii. PRIM REVOCABLE TRUST is the owner of the land described in Exhibit "B" (Parcel 2).
- iii. The owners of Parcel 1 have, under Paragraph 1 hereof, granted to the owner of Parcel 2 a non-exclusive easement;
- iv. Parcel 1 and Parcel 2 each abut a certain parcel of land situate lying and being in Douglas County, Nevada and more particularly described in Exhibit "D" hereto (Parcel 3).

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THIS DOCUMENT IS DECOMED AS AN ACCOMMODATION ONLY and various seeks to be a conditionation therefor, or as to the validity of the such recording on the tide of the property involved.

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THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

v. The owners of Parcels 1 and 2 hereby wish to subject Parcels 1 and 2 to various covenants, limitations, obligations, restrictions and conditions herein set forth in furtherance of a mutually beneficial plan for enhancing and protecting the value of Parcels 1 and 2 and Easement Area.

All of the limitations, obligations, restrictions, covenants and conditions shall run with the land and shall be binding upon the parties and their successors and assigns forever.

- B. No owners, now or in the future, or their guests and invitees (together "Owner") of Parcel 1 or Parcel 2 shall operate any boat or other watercraft at a speed in excess of Five (5) miles per hour within Easement Area and Parcel 1.
  - C. No Owner shall erect any permanent structure within Easement Area:
  - D. i. The Owners of Parcel 1 on behalf of themselves and their successors and assigns forever do hereby covenant that should they, or any Owner of Parcel 1, at any time, come into any right, title or interest in and to Parcel 3, such right, title and interest shall be conveyed immediately to the Owner of Parcel 2 without the necessity of notice from the then Owner of Parcel 2 and their successors and assigns forever. The term "right, title and interest" as used herein shall include but not thereby be limited to fee interests, life estates, estates for years, leaseholds, easements, licenses, mineral, water or other interests.
  - ii. In the event that the Owners of Parcel 1 fail to so convey, the Owner of Parcel 2 may compel such conveyance by quiet title, mandatory injunction or other proceedings and the Owner of Parcel 2 shall also be entitled to recover damages, if any, and attorneys' fees and costs.
  - iii. In the event that the Owner of Parcel 2 should become the Owner in fee simple of Parcel 3, then the provisions of this Paragraph 2.D. shall be void and of no further force or effect. In such event, Parcel 3 shall be deemed to be a portion of Parcel 2, shall also be a benefitted parcel for purposes of the easement the subject of Paragraph 1 and shall be subject to the provisions of Paragraphs 2 and 3.
- E. The Owners of Parcel 1 shall not grant to third parties access or other usage rights of whatever kind or nature across, over or under Parcel 1 to Parcel 3.

#### 3. General Provisions

A. The limitations, restrictions, conditions, covenants and obligations set forth in Paragraph 2 are and shall be covenants running with the land or equitable servitudes, as the case may be.

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- **B.** The failure of any Owner to enforce any of the easements, limitations, restrictions, conditions, covenants or obligations shall not constitute a waiver of the right to enforce the same thereafter. No liability shall be imposed on or incurred by any aggrieved party as a result of such failure.
- C. In the event any limitation, condition, restriction, covenant, obligation, provision or easement contained in this document, or any portion thereof, is to be held invalid, void or unenforceable by any court of competent jurisdiction, the remaining portions shall, nevertheless, be and remain in full force and effect.
- D. The prevailing party in any action in law or equity instituted by an aggrieved Owner, to enforce or interpret any easement, limitations, restrictions, conditions, covenants or obligations contained herein shall be entitled to all costs incurred in connection therewith including but not limited to reasonable attorney's fees.
- E. The division, parcelization, adjustment of boundary, subdivision or reconfiguration of Parcels 1 or 2 shall not affect the obligation of Owners and each Owner of such divided, parcelized, adjusted, subdivided or reconfigured parcel shall be bound hereby.
- F. This document may be amended only by written instrument (or counterparts thereof) (i) signed and acknowledged by the Owners of Parcels 1 and 2; and (ii) filed for record in the Office of the Recorder of Douglas County, Nevada. Each such amendment shall become effective upon such recording.

HILTON B. ATHERTON, JR. SUEMI ATHERTON

THE DASKAROLIS FAMILY TRUST DATED JULY 25, 1991

| By:             |                | Ву:                      |
|-----------------|----------------|--------------------------|
| VEATRIKI DASKAF | COLIS, Trustee | DEAN DASKAROLIS, Trustee |

THE PRIM 1988 REVOCABLE TRUST UNDER TRUST DATED JUNE 15, 1988.

WAYNE L. PRIM, Trustee

- **B.** The failure of any Owner to enforce any of the easements, limitations, restrictions, conditions, covenants or obligations shall not constitute a waiver of the right to enforce the same thereafter. No liability shall be imposed on or incurred by any aggrieved party as a result of such failure.
- C. In the event any limitation, condition, restriction, covenant, obligation, provision or easement contained in this document, or any portion thereof, is to be held invalid, void or unenforceable by any court of competent jurisdiction, the remaining portions shall, nevertheless, be and remain in full force and effect.
- D. The prevailing party in any action in law or equity instituted by an aggrieved Owner, to enforce or interpret any easement, limitations, restrictions, conditions, covenants or obligations contained herein shall be entitled to all costs incurred in connection therewith including but not limited to reasonable attorney's fees.
- E. The division, parcelization, adjustment of boundary, subdivision or reconfiguration of Parcels 1 or 2 shall not affect the obligation of Owners and each Owner of such divided, parcelized, adjusted, subdivided or reconfigured parcel shall be bound hereby.
- F. This document may be amended only by written instrument (or counterparts thereof) (i) signed and acknowledged by the Owners of Parcels 1 and 2; and (ii) filed for record in the Office of the Recorder of Douglas County, Nevada. Each such amendment shall become effective upon such recording.

HILTON B. ATHERTON, JR. SUEMI ATHERTON

THE DASKAROLIS FAMILY TRUST DATED JULY 25, 1991

By: Mahiki Masharolie By: DEAN DAS

By: DEAN DASKAROLIS, Trustee

THE PRIM 1988 REVOCABLE TRUST UNDER TRUST DATED JUNE 15, 1988

By:\_\_\_\_\_\_\_WAYNE L. PRIM, Trustee

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#### ACKNOWLEDGMENT

| STATE OF Revada  |                    |                            |                                |                       |                         |                           |
|--|--------------------|----------------------------|--------------------------------|-----------------------|-------------------------|---------------------------|
| COUNTY OF Llouglas   | )ss<br>_)          |                            |                                |                       |                         |                           |
| On May 8   | _ 2002             | , before me                | e, a Notary                    | Public in             | and for s               | aid State,                |
| personally appeared HILTON B. A evidence to be the person, whose nar | THERT<br>ne is sul | ON, JR., w<br>scribed to t | ho proved to<br>he within inst | me on the trument and | basis of sa<br>acknowle | atisfactory<br>edged that |
| he executed the same.  |                    |                            |                                | \                     |                         |                           |
| WITNESS my hand and offi   | cial seal          | ·                          |                                | \                     | \ \                     |                           |

CAROLYN L. MANCHESTER Notary Public - State of Nevada Appointment Recorded in Douglas County No: 00-60941-5 - Expires February 17, 2004

and State

#### ACKNOWLEDGMENT

STATE OF COUNTY OF \_

, 2002, before me, a Notary Public in and for said State, personally appeared SUEMI ATHERTON, who proved to me on the basis of satisfactory evidence to be the person, whose name is subscribed to the within instrument and acknowledged that she executed the same.

#### WITNESS my hand and official seal.



CAROLYN L. MANCHESTER Notary Public - State of Nevada Appointment Recorded in Douglas County No: 00-60941-5 - Expires February 17, 2004

and State

#### **ACKNOWLEDGMENT**

| STATE OF             |   |   |   |
|----------------------|---|---|---|
| COUNTY OF            | )ss<br>)                                      |   |   |
| On                   | 2002, before mo                               | e. a Notary Public i                        | n and for said State, personally  |
| appeared DEAN DASKAR | ROLIS, who proved to within instrument as T   | me on the basis of rustee for the Dask      | satisfactory evidence to be the arolis Family Trust Dated July  |
| WITNESS my hand      | i and official seal.                          |   |   |
|                      |   | NOTARY PUI                                  | BLIC for said County  |
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| STATE OF             | )ss   |   |   |
|                      | KAROLIS, who prove<br>ne within instrument as | ed to me on the basi<br>Trustee for the Das | a and for said State, personally<br>s of satisfactory evidence to be<br>karolis Family Trust Dated July |
| WITNESS my hand      | l and official seal.                          |   |   |
|                      | See   | and State                                   | BLIC for said County  |
|                      |   |   |   |

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#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

| State of California   |   |
|---|---|
|   | ss.   |
| County of Alameda   |   |
| On July 1st, 2002 before me, C  |   |
| On Joly 15, 2002 before me, C   | Name and Title of Officer (e.g., "Jane Doe, Notary Public")                                   |
| personally appeared <u>Dean</u> 'Dos K  |   |
|   | Name(s) of Signer(s)  |
|   | ☐ personally known to me ☐ proved to me on the basis of satisfactory                          |
|   | evidence  |
|   | to be the formation about the second  |
|   | to be the person(s) whose name(s) <u>is/are</u> subscribed to the within instrument and       |
|   | acknowledged to me that he/she/they executed  |
| CLAUDIA ARGUETA   | the same in <u>bis/</u> her/their authorized capacity(ies), and that by <u>his/</u> her/their |
| COMM. # 1277884   | signature(s) on the instrument the person(s), or  |
| ALAMEDA - CALIFORNIA  | the entity upon behalf of which the person(s)   |
| My Comm. Expires SEP 22, 2004   | acted, executed the instrument.   |
|   | WITNESS my hand and official seal.  |
|   | Chulothan   |
|   | Signature of Notary Public  |
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| Though the information below is not required by law, it may prove was fraudulent removal and reattachment |   |
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| Title or Type of Document: Gray OF Ease   | ement Decia ration of Coverputs<br>Restrictions, Obligations, and                             |
| Conditions?   | restrictions, obligations, and  |
| Document Date: 67-1-82  | Number of Pages:  |
| Signer(s) Other Than Named Above:   | <del>/_/</del>  |
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| Capacity(ies) Claimed by Signer   |   |
| Signer's Name:  |   |
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| <ul><li>☐ Individual</li><li>☐ Corporate Officer — Title(s):</li></ul>                                    | iop of triumb nere  |
| ☐ Partner — ☐ Limited ☐ General   |   |
| ☐ Attorney-in-Fact ☐ Trustee  |   |
| ☐ Guardian or Conservator   |   |
| □ Other:  |   |
|   | j l   |
| Signer Is Representing:   |   |

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California  | }  |
|--|--|
| County of Alamoda  | SS.  |
|  |  |
| On X 15t 2002 before me,   | 2 raudia Arguetar  |
| personally appeared Aleater K: No  | Name and Title of Officer (e.g., "John Doe, Notary Public")  |
| personally appeared  | Name(s) of Signer(s)   |
|  | □ personally known to me ❷ proved to me on the basis of satisfactor                                |
|  | evidence   |
|  | to be the person(s) whose name(s) is/a   |
|  | subscribed to the within instrument a acknowledged to me that he/she/they execut                   |
| CLAUDIA ARGUETA 7  | the same in his/her/their authoriz   |
| COMM. # 1277884  NOTARY PUBLIC - CALIFORNIA  | capacity(ies), and that by his/her/th signature(s) on the instrument the person(s),                |
| ALAMEDA COUNTY My Comm. Expires SEP 22, 2004   | the entity upon behalf of which the person acted, executed the instrument.                         |
|  |  |
|  | WITNESS my hand and official seal.   |
|  | Signature of Notary Publ   |
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| Signer's Name:   | RIGHT THUMBPR<br>OF SIGNER   |
| <ul><li>☐ Individual</li><li>☐ Corporate Officer — Title(s):</li></ul>                             | Top of thumb he  |
| □ Partner — □ Limited □ General  |  |
| ☐ Attorney-in-Fact ☐ Trustee   |  |
| ☐ Guardian or Conservator  |  |
| ☐ Other:   |  |
| Signer Is Representing:  |  |
|  |  |

#### **ACKNOWLEDGMENT**

| STATE OF Nevada   |     |
|-------------------|-----|
|                   | )88 |
| COUNTY OF Douglas |     |

On June 19, 2002, before me, a Notary Public in and for said State, personally appeared WAYNE L. PRIM, who proved to me on the basis of satisfactory evidence to be the person, who executed the within instrument as Trustee for the Prim 1998 Revocable Trust under Trust Dated June 15, 1988, and acknowledged that said Trust executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC for said County

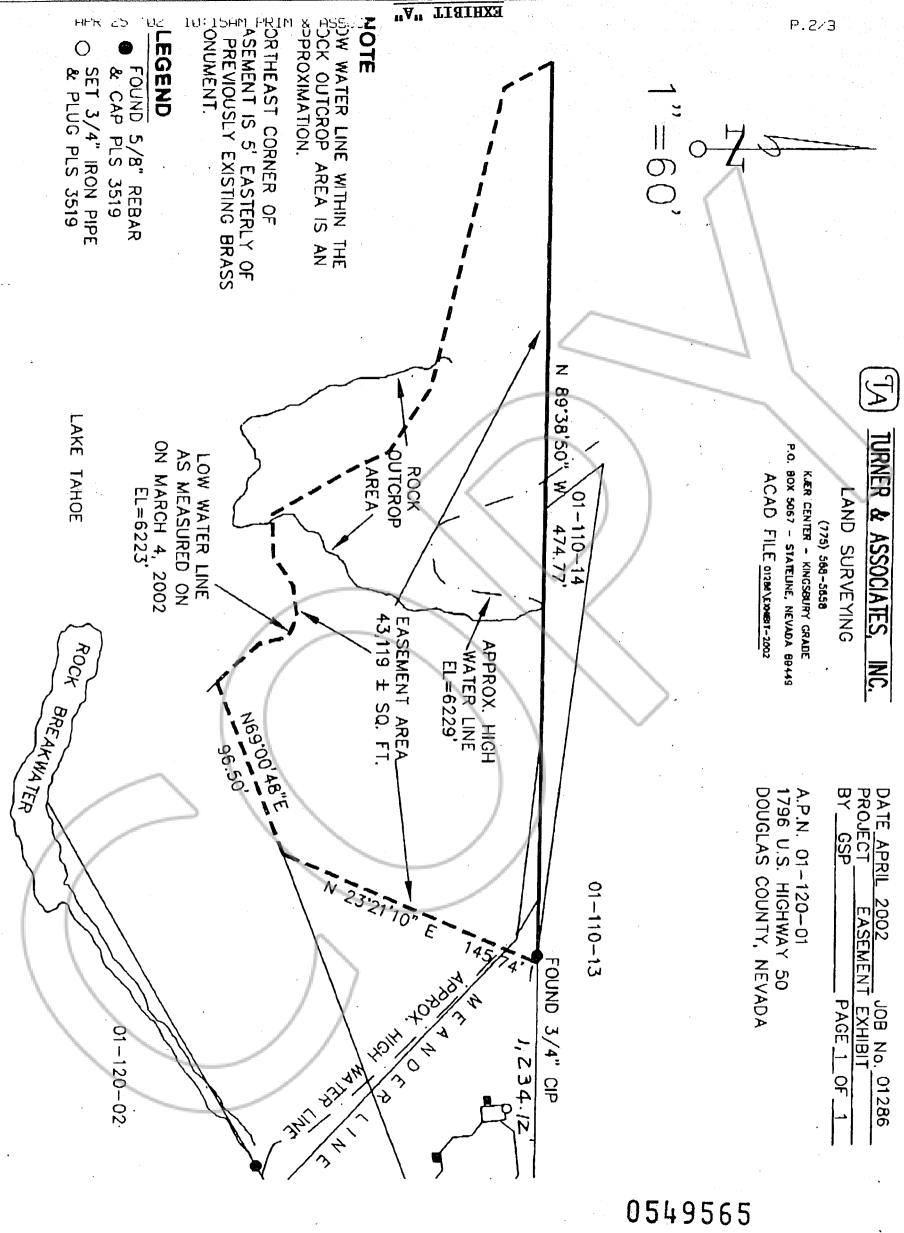
and State



CHARLENE F. NOONE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 93-4992-5 - Expires November 8, 2005

ease.032902.5

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### DESCRIPTION Beach Easement

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the South ½ of lot 3, Section 15, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point on the North line of Lot F as shown on that certain Map of Survey filed for record on December 6, 1955, Document No. 11104, which bears North 89° 38' 50" West 1,234.12 feet from the Northeast corner of said Lot F;

thence South 23° 21' 10" West 145.74 feet;

thence South 69° 00' 48" West 96.50 feet, more or less, to a point on the Low Water Line of Lake Tahoe at an elevation of 6223.0, Lake Tahoe Datum;

thence along said Low Water in a Northwesterly direction 414.0 feet, more or less:

thence South 89° 38' 50" East 469.77 feet to witness point No. 2 as shown on said Map of Survey;

thence South 89° 38' 50" East 5.00 feet to the Point of Beginning.

Containing 1.0 acres, more or less.

The Basis of Bearing for this description is the above referenced Map of Survey.

Note:

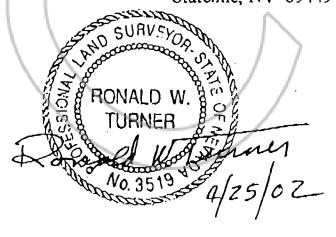
Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.

Land Surveying P.O. Box 5067

Stateline, NV 89449



## EXHIBIT "B" TO GRANT OF EASEMENT; DECLARATION OF COVENANT, CONDITIONS, RESTRICTIONS, OBLIGATIONS & LIMITATIONS

That certain property located in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of Section 15, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

PARCEL 1, as set forth on that certain Parcel Map for WHISPERING PINES OF GLENBROOK, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 15, 1980, as Document No., 51677.

Amendment to Parcel Map recorded December 30, 1986 in Book 1286, Page 3763 as Document No. 147583.

APN 0000-01-110-130



#### EXHIBIT "B"

#### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate, lying and being in Douglas County, Nevada, and being a portion of the South half (1/2) of Section 15, Township 14 North, Range 18 East, M.D.B.&M., more particularly described as follows:

LOT F, PARCEL 1

BEGINNING at a point in the Westerly right of way line of the Nevada State Highway U.S. Route 50, from which the Section corner common to Sections 14, 15, 22, and 23, Township 14 North, Range 18 East, M.D.B.&M., bears South 39°59'10.9" East a distance of 2,451.746 feet, and running thence North 89°38'49.7" West a distance of 1,075.759 feet; thence South 60°00'00" West a distance of 72.091 feet, to an intersection with the government meander line of Lake Tahoe, as adjusted by survey; (From this point the Section corner common to Sections 14, 15, 22 and 23, Township 14 North, Range 18 East, M.D.B.&M., bears South 55°43'46" East a distance of 3,283.781 feet); thence North 46°47'40.8" West along said meander line a distance of 184.332 feet to the adjusted position of meander point No. 4; thence North 83°49'44.4" West along said meander line, a distance of 109.137 feet to its intersection with the Northerly boundary of the said South half of Lot 3; thence South 89°38'49.7" East along the Northerly boundary of the said South half of Lot 3 a distance of 1,355.803 feet to a point in the Westerly right of way line of the Nevada State Highway, U.S. Route 50; thence South 22°42'19" East along said highway right of way line a distance of 94.962 feet; thence South 69°58'51.4" West along said highway right of way line a distance of 14.974 feet; thence from a tangent whose bearing is South 19°57'51.1" East curving to the right along said highway right of way line with a radius of 1,295.00 feet, through a central angle of 0°20'57.6" for an arc length of 7.896 feet, to the point of beginning.

APN 01-120-010

Per NRS 111.312 this legal description was previously recorded at Book 294, Rage 107 Doc# 329087 on 2-1-94.

# EXHIBIT "D" TO GRANT OF EASEMENT; DECLARATION OF COVENANT, CONDITIONS, RESTRICTIONS, OBLIGATIONS & LIMITATIONS

That certain property located in the County of Douglas, State of Nevada, described as Assessor's Parcel Number 0000-01-110-140.



REQUESTED BY
Siewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 15 PM 3: 38

LINDA SLATER
RECORDER

\$30 PAID DEPUTY