A.P.N.1318-26-514-004 RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO: Clinton D. & Shawna M. Purvance Post Office Box 5591 Stateline, NV 89449

R.P.T.T. 8 8A

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 14th day of August, 2002, by and between CLINTON D. PURVANCE AND SHAWNA M. PURVANCE, husband and wife, as joint tenants, ("Grantors") do hereby grant, bargain, sell and convey to CLINTON D. PURVANCE AND SHAWNA M. PURVANCE, as Trustees of the C & S PURVANCE TRUST, ("Grantees") and Grantees', heirs and assigns forever, all that real property situate in the unincorporated area of the County of Douglas, State of Nevada, bounded and described as follows:

Lot 6, in Block A as said Lot and Block are shown on the Official Map of GRANITE SPRINGS SUBDIVISION UNIT NO. 1, recorded June 15, 1979, in Book 679 of Official Records at Page 1150 of Douglas County, Nevada as Document No. 33554 APN NO. 1318-26-514-004

SHAWNA M. PURVANCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312, the legal description was previously recorded as Document No. 512676, Book 0401, Page 5048

with the Official Records of Douglas County, Nevada.

DATE: August 14, 2002

DATE: August 14, 2002

State of Nevada

)ss.

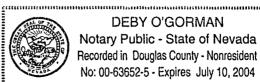
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County of Douglas

This instrument was acknowledged before me on the 14th day of August, 2002, by CLINTON D. PURVANCE and SHAWNA M. PURVANCE.

WITNESS my hand and official seal.

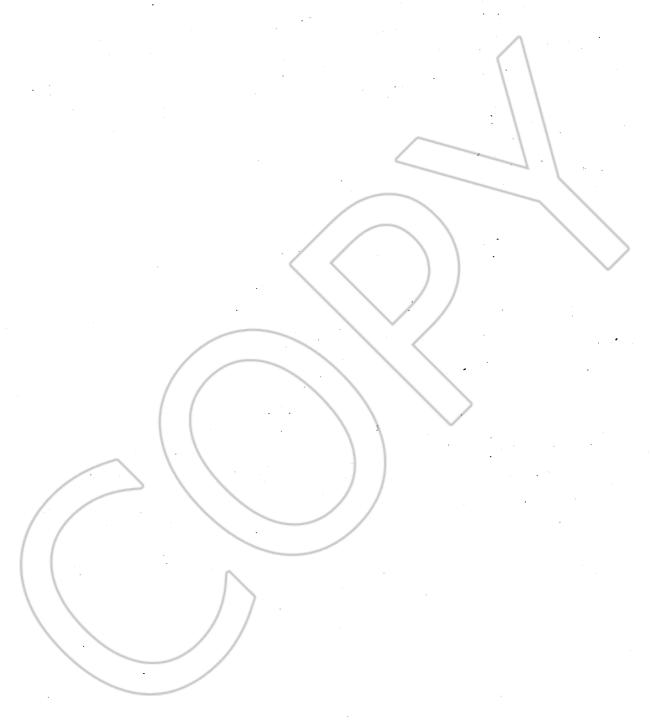
Notary Public



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APN: 1318-26-514-004



REQUESTED BY

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IN OFFICIAL RECORDS OF

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