18.85 RPTT \$\_

A portion of APN: 1319-15-000-015

#17-046-15-01

Street

City/State/ZIP

DEBORAH C. RAJASEKARAN

SUN VALLEY, NV 89433

6973 CARMEN CT.

## **DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 3rd	day of	August	, 2002	between WALLEY'S
PARTNERS LIMITED PARTNERSHIP, a Nevada I	imited partnership,	Grantor, and		
PETER N. RAJASEKARAN and DEBORAH	C. RAJASEKAR	AN, husband	and wife a	ıs joint
tenants with right of survivorsh	in			
Grantee;	<u>-P</u>			
Grantee,			\	
	WITNESSETH:			
That Cranton in consideration for the com	S OF TENI DOLLADO	(#10.00) love	l manay of the l	Inited States of America
That Grantor, in consideration for the sum paid to Grantor by Grantee, the receipt whereof is Grantee and Grantee's heirs and assigns, all that oparticularly described on Exhibit "A" attached herei	hereby acknowledg certain property loca	ed, does by the ated and situate	se presents gra d in Douglas Co	nt, bargain and sell unto the
TOGETHER with the tenements, heredita	ments and annurte	nances thereunt	o belonging or	ennertaining and the
reversion and reversions, remainder and remainder				appertaining and the
SUBJECT TO any and all matters of recordeases, if any, rights of way, agreements and the D Walley's Resort recorded on September 23, 1998, Douglas County, Nevada, and which Declaration is	eclaration of Time in Book 998 at Pag	Share Covenant je 4404 as Docu	s, Conditions ar Iment Number 4	nd Restrictions for David 49993, Official Records of
TO HAVE AND TO HOLD all and singular Grantee's successors and assigns forever.	the premises, toge	ther with the ap	purtenances, un	to the said Grantee and
IN WITNESS WHEREOF, the Grantor has	s executed this con	vevance the day	and vear first a	above written.
		Z.,	,	
/		/ /	,	
STATE OF NEVADA )		PARTNERSLIMI		SHIP,
) /		ida limited partn		
COUNTY OF DOUGLAS )		Partners, LLC, a		
		a limited liability		
1th 1		ing general part		•
On the <u>v</u> day of <u>hugust</u> ,	•	Resorts Group,	· ·	•
2002, personally appeared before me,	Nevada	a limited liability	company,	
a notary public, Lisa Ramsey-Simpson, known		its Manager		
to be an Authorized Agent of Sierra				
Resorts Group, LLC, a Nevada limited	/	. /		
liability company and Manager of Valley	/	. 1	ζ,	
Partners, LLC, a Nevada limited liability	Ву:	Mamse	mo	
company and managing general partner		Lisa Ramsey		
of Walley's Partners Limited Partnership,		Authorized Ag	ent	
a Nevada limited partnership, and she			~~~~	
acknowledged to me that she executed			E. CAMPOS	D
the foregoing document on behalf of said	/ 付	Notary P	ublic - State of Neva	ada D
limited partnership.	<b>₹ ₹</b>	Appointment	Recorded in County of Dou	iolas
	<b>∮</b> 02	2-76417-5 My Appoi	ntment Expires May 31, 200	06
7 Cenno	P			<b>₩</b>
Notony Public			•	
Notary Public		•		
				en e
		,	4	
WHEN RECORDED MAIL TO				
•	•			•
Name Street				
Street PETER N. RAJASEKARAN				

0549633 BK 0 8 0 2 PG 0 4 7 4 7 Inventory No.: 17-046-15-01

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY
Stowart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 AUG 16 AM 11: 06

LINDA SLATER RECORDER

0549633

\$ 15 PAID BL DEPUTY

BK 0802 PG 04748