

GRANT BARGAIN AND SALE DEED

This indenture witnesseth that ANTONIO MORO and LEONE C. MORO, husband and wife, as joint tenants, in consideration of \$10.00 and other valuable consideration the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to MARK S. MILLER and LYNETTE M. MILLER, as joint tenants, the following real property in the County of Douglas, State of Nevada:

See Exhibit "A" attached

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, lines, easements, and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

Dated: 7/25/02

Antonio Moro
ANTONIO MORO

Dated: 7-25-02

Leone C. Moro
LEONE C. MORO

0549681

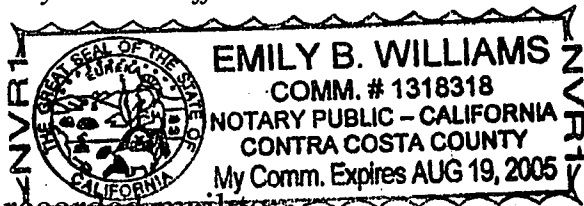
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STATE OF CALIFORNIA

COUNTY OF Contra Costa)
: ss.

On July 25th, 2002, before me, Emily B. Williams, Notary Public, personally appeared ANTONIO MORO and LEONE C. MORO, ~~personally known to me (or proved to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Emily B. Williams
Notary Public

When recorded mail to:

✓ Mr. and Mrs. Mark S. Miller
P. O. Box 1803
Healdsburg, CA 95448

Mail Tax Statements to:

Kingsbury Crossing
Owners Association
P. O. Box 7049
Stateline, NV 89449

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EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981,, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

A portion of A. P. No. 1318-26-101-006

REQUESTED BY
Mark Miller
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 16 PM 1:04

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *Bh* DEPUTY

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