APN: 1320-02-001-072 **RPTT \$ 416.00** 

☑ Full Value ☐ Full Value less liens

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HENRY R. BUTLER TRUSTEE OF THE G.A. AND ELLA NELSON TRUST

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to PATRICIA G. MELYNKOV an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if	f any, thereto be	elonging or	appertaining,	and any	reversions,	remainders, rents
issues or profits thereof.		1	The state of the s	- N - I		- N

Dated: August 14, 2002 STATE OF NEVADA COUNTY OF DOUGLAS 110102 appeared before me, a Notary Public, Henry R. Butler personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument. Signeture

NOTARY PUBLIC STATE OF NEVADA County of Douglas HARON GOODWIN My Appointment Expires June 14, 2006

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

PATRICIA G. MELYNKOV

in Den Pu

MAIL TAX STATEMENTS TO:

PATRICIA G. MELYNKOV 1677 HYDE ST

MINDEN NV 89.423

Order No. 00086489-201-KLS

0549717 BK 0802 PG 05131

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Description of Parcel 1A, reflecting a boundary line adjustment being a portion of the N. W. ¼ of Section 2, T. 13 N., R 20E., M. D. B. & M., Douglas County. Nevada and being more particularly described as follows:

COMMENCING a the center of Section 2; Thence N 00°19'12" E, 621.74 feet; Thence N 89°42'13" W, 332.08 feet; Thence N 00°02'00" E, 620.93 feet to a point on the Southerly right of way line of HYDE STREET; Thence along the Southerly right of way line of HYDE STREET S 89°59'48" W. 369.22 feet to the true point of beginning: Thence S 07°18'07" E. E. 173.69 feet; Thence S 59°59'34" E, 88.59 feet; Thence S 19°09'58" E, 155.15 feet; Thence S 81°24'21" W, 66.17 feet; Thence S 75°51'46" W, 155.27 feet; Thence N 22°51'38" W, 445.97 feet; To a point on the Southerly right of way line of HYDE STREET; Thence along the southerly right of way line of HYDE STREET N 89°59'48"E, 239.52 feet to the true point of beginning.

Basis of Bearings: The basis of Bearings is the East line of Parcels 1 and 2 per Parcel Map recorded as Document No. 23192, Douglas County, Nevada (S 00°19'12" W)

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Declaration and Grant Deed for the purpose of adjusting boundaries, recorded in the office of the County Recorder of Douglas County, Nevada on April 26, 2000, Book 0400, Page 4958 as Document No. 490615, of Official Records.

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA

2002 AUG 16 PM 3: 44

LINDA SLATER RECORDER PAID TO DEPUTY

0549717 BK 0 8 0 2 PG 0 5 1 3 2