

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID H. BROCK and JUANITA GIBBS BROCK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CAMILLE SCHWARTZ and ANN SCHWARTZ, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated 277 PAIUTE, Zephyr Cove, NV 89448, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12th day of August, 2002.

[Signature]
DAVID H. BROCK

[Signature]
JUANITA GIBBS BROCK

STATE OF NEVADA
COUNTY OF Douglas

ON 8-12-2002, before me, R. L. McEWING
personally appeared DAVID H. BROCK
and Juanita Gibbs Brock

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
[Signature]
Signature

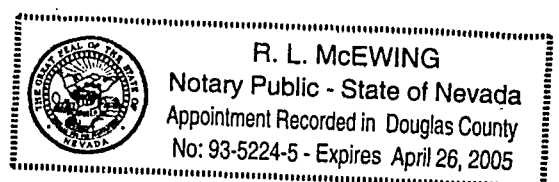
RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MR. & MRS. SCHWARTZ
ADDRESS: P.O. BOX 5463
CITY/ST/ZIP: STATELINE, NV. 89449

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY



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LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 17, BLOCK C, AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO.4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 25, 1966 IN BOOK 1 OF MAPS AS DOUMENT NO. 31837.

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 16 PM 3:50

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *Bl* DEPUTY

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