W

ASSESSORS PARCEL NO. (APN #) /221-06-001-018

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether	ersingular or plural), <u>Marty's Appliance</u>
claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Six (6) below, and states the following: 1. That demand of Claimant after deducting all just credits and offsets, is \$ 3,446.78	
together with interest thereon at the rate of 18 2. That the name of the owner(s) or reputed owner(s)	_% per annum from <u>09 1 01 12002</u> .
EVANS HO	
as follows: (General statement of kind of work done or labor to install Said Items	materials furnished, or both) MUION appliance, and
of them were in fact used in the construction, alt location of which is set forth in Paragraph Six (6) 4. Terms and conditions of contract: Claimant furnished work and materials under contract.	
6. That the property upon which said lien is being pla	ced on is commonly known as:
City of <u>Gardnerville</u> , County of described as: (Set forth legal description):	Douglas , State of Nevada, and more particularly
ASSESSORS PARCEL NO. 1221-06-00	1-018
Λ	02
Signature of Claimant	Marty's Appliance. Firm Name
Mactin Connole	Firm Name O
Print or type name here	
STATE OF NEVADA	
COUNTY OF DOUGLES	
martin connole martine appliance	being first duly sworn, deposes and says that , the Claimant herein, is a <u>CORPARATION</u> ,
behalf of said Markins Applance	and for that reason he/she makes his/has affidavit on that he/she has read the same and knows the contents
thereof, and that the statements therein contained are to demand of Claimant, after deducting all just credits and c	ue: and that it contains, among other things a correct statement of offsets.
Dated: This 16th day of August , 200	MACIAS
Signature of Affiant	Notary Public Notary No
MARTINI CONNOLE	94-2265-5 Sity Appointment Expires November 28, 2002
Print or type Name here	CONTRACTOR OF A STATE OF THE ST
Subscribed and sworn to me this by day of Aug	10 62
Notary Public in and for said County & State My commission expires:	-
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USELD LY
Name: MARTY'S Appliance	- Marty's Appliance
Address: 1770 Huy 395 B' City/State/Zip: MINI CON, NV 89423	DOUGLAS CO. NEVADA
City Control II I I I I I I I I I I I I I I I I I	2002 AUG 16 PM 4: 15
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