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**APN:** 1320-36-002-008

**RPTT:** \$0.00 EXEMPT 8(a)

**Exempt** A transfer of title to or from a trust, if the transfer is made without consideration from: (a) The trustor of the trust. CLIFFORD PORTER and SANDRA PORTER are the trustors of said trust.

**RECORDING REQUESTED BY:**

North American Deed Company  
2700 E. Sunset Rd, Suite 5  
Las Vegas, NV 89120-3519  
PH: 888-715-6400

**AFTER RECORDING MAIL TO:**

Clifford L. Sandra A. Porter  
1845 Borda Way  
Gardnerville, NV 89410

**MAIL TAX STATEMENT TO:**

Clifford L. and Sandra A. Porter  
1845 Borda Way  
Gardnerville, NV 89410

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

CLIFFORD PORTER and SANDRA PORTER, husband and wife, as joint tenants

For GOOD AND VALUABLE Consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

CLIFFORD L. PORTER and SANDRA A. PORTER, Trustee(s), or their successors in trust, under the PORTER LIVING TRUST, dated April 12, 2002 and any amendments thereto, to hold as Community Property

ALL that real property situated in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A", attached hereto and by this reference incorporated herein

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed: Recorded May 11, 12001; BK 0501, PG 3350, Doc. No. 0514025

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

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WITNESS our hands, this 15<sup>th</sup> day of May, 2002

Clifford J Porter  
CLIFFORD PORTER

Sandra Porter  
SANDRA PORTER

STATE OF Nevada }  
COUNTY OF Washoe } SS

This instrument was acknowledged before me,

this 15<sup>th</sup> day of May, 2002,  
by CLIFFORD PORTER and SANDRA PORTER.

Sara Lee Fleischer  
Notary Public  
My Commission Expires: 12/1/03



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# EXHIBIT "A"

## Legal Description:

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 2, Block G, as shown on the Final Map of WILDFLOWER RIDGE, UNIT 6, filed for record in the office of the County Recorder on December 19, 1990, in Book 1290, Page 2544, Document No. 241331, Official Records of Douglas County, Nevada

**Property Address:** 1845 Borda Way, Gardnerville, Nevada 89410

**APN:** 1320-36-002-008

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on May 11, 12001, BK 0501, PG 3350, as Document No. 0514025 in County Records, County, Nevada.

REQUESTED BY  
*Anderson et al*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 AUG 19 AM 10: 11

LINDA SLATER  
RECORDER

\$ *16.00* PAID *KJ* DEPUTY

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