

16-  
Assessor's Parcel No: 1319-30-644-012

**QUITCLAIM DEED**  
(Husband to Himself and Wife)

R.P.T.T. \$ #5

**KNOW ALL MEN BY THESE PRESENTS THAT:**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, MICHAEL PHAN, hereinafter referred to as "Grantor", does hereby quitclaim unto Husband, MICHAEL PHAN, and Wife, MARIVIC PHAN, as joint tenants with rights of survivorship and not as tenants in common, hereinafter "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of DOUGLAS, State of Nevada, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book 284, Page 5202, Document No. 96758 of the Recorder of DOUGLAS County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above-described property owned by Grantor, if any, which are reserved by Grantor.

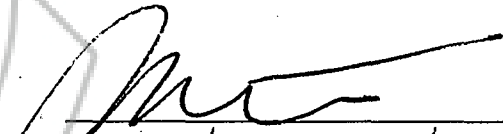
SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantees, and unto Grantees' assign forever, with all appurtenances thereunto belonging.

Taxes for tax year 2002 shall be  prorated between Grantor and Grantees as of the date selected by Grantor and Grantees, or  paid by Grantees, or  paid by Grantor.

The property herein conveyed  is not a part of the homestead of Grantor, or  is part of the homestead of Grantor.

WITNESS Grantor(s) hand(s) this the 1ST day of JULY, 20 02.

  
\_\_\_\_\_  
Michael Phan

0549756

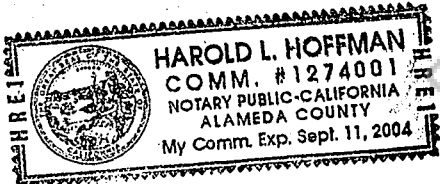
BK0802PG05302

MICHAEL PHAN  
Grantor  
{Type Name}

Grantor  
{Type Name}

STATE OF California  
COUNTY OF Alameda

This instrument was acknowledged before me on July 1, 2002 (date) by  
MICHAEL PHAN (name(s) of person(s)).



Harold L. Hoffman  
Notary Public  
Printed Name: HAROLD L. HOFFMAN

(Seal)

My Commission Expires:  
9.11.2004

~~Grantor(s) Name, Address, phone:~~

✓ MICHAEL PHAN  
1324 CLUB LANE  
RICHMOND, CA 94803  
510-223-4995

~~Grantee(s) Name, Address, phone:~~

MICHAEL PHAN  
MARIVIC V. PHAN  
1324 CLUB LANE  
RICHMOND, CA 94803  
510-223-4995

**SEND TAX STATEMENTS TO GRANTEE**

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## EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 049 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-282-03

REQUESTED BY

Michael Phan

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 AUG 19 AM 10:32

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID K2 DEPUTY

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