A.P.N. #1420-07-117-036

R.P.T.T. \$ 240.50

ESCROW NO. 020306185

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ROSE M. PACURAR 851 VALLEY VISTA DRIVE CARSON CITY, NV 89705

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROSE M. PACURAR

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot H2, as shown on the Final Map #97-1007-6 of VALLEY VISTA

ESTATES, PHASE 5 recorded in the office of the Douglas County

Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-036

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	August	09,	$\sqrt{20}$	102
	and the same of th		Α.	- 1

SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. MITCHELL

ANDREW W. MITCHELL PRESIDENT

BY:

STATE OF Nevada } ss COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3-15by ANDREW W. MITCHELL

by, ANDREW W. MITCHELL

Signature Notary Public

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 AUG 19 PM 3: 35

(3) 413

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Dougles County
My Appt. Expires June 6, 2008
No: 02-75628-5

0549853

LINDA SLATER
RECORDER

BK 0802 PG 05758