1420-28-311-058 A.P.N. #_ ESCROW NO. 020800084 A

Notary Public

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

JOSEPH C. CARLSON 2830 LA CRESTA CIRCLE MINDEN, NV 89423

			<u> </u>		/)
	TCE O e filed within 15				
	Individ	ual or Corpo	oration		\ \
NOTICE IS HEREBY GIVEN:			601		\ \
1. That the interest or estate stated in 1	paragraph 3 bel	ow in the rea	al property he	reinafter descr	ibed is owned by the
following:					_
NAME	STREET AN	ID NO.		CITY	STATE
JOSEPH C. CARLSON			CIRCLE		NV 89423
(If more than one of		4		76.	The state of the s
DONNALEE L. CARLSON			CIRCLE		NV 89423
2. That the full name and address of the		AP AP	- 1	1. T	
and addresses of all the co-owners who over there is more than one owner, are set forth				as tenants in co	ommon or otherwise, if
there is more than one owner, are set forth. 3. That the nature of the title of said o	_			wmer and co-o	wners is. In Fee
3. That the nature of the true of said o	wher, or if ino	ic man one,	then of said o	wher and co-o	where is, in 1 ee.
(If other than fee, strike out "	In Fee" and insert	for example "pi	irchase under coi	ntract of purchase	" or "lessee.")
4. That on the 25th day of J	uly, 200	2	a wo	ork of improve	ement on the real property
hereinafter described was completed.		-		•	
5. That the name of the original contra HOMES	actor, if any, fo	r such work	of improvem	ent was DE	CARLO CUSTOM
(If no contractor for w	ork of improvemen	nt as a whole, in	sert "No Contra	ctor.")	· · · · · · · · · · · · · · · · · · ·
That the real property herein referred to	o is situated in	the City of_	an unin	corporate	ed area
County of DOUGLAS	, State	of Nevada a	nd is describe	d as follows:	
See Exhibit "A" attached hereto and by	reference mad	le a part hei	eof for comp	lete legal desc	ription.
Commonly known as: 2830 LA CR	ESTA CIR	CLE, MI	NDEN, NV	89423	
Read this note before signing.					
If more than one owner, only one need sign, person or by an agent.	ally	/_		- 20	× 15
The owner or agent who signs the notice itself must also sign the verification below.		В	JOSEP	H C. CAR	LSON
					· · · · · · · · · · · · · · · · · · ·
	X/ETEN I		NAT.		
A	1.3.	FICATIO			
The undersigned being duly sworn, says: That	t he/she/they rea	d the foregoin	ig notice and Ki	nows the content	is thereof and the same
is true of his/her/their own knowledge.	/			0 0	\bigcap
STATE OF NEVADA }	/		BY ES	ed ()	(cols
} ss.	/	•	JO\$EP	H'C. CAR	LSON
COUNTY OF DOUGLAS	1	L^2	•		•
This instrument was acknowledged before me	on 8/18	102	•		
. JOSEPH C CARTISON	- 1	····	 ′		

VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing r	
is true of his/her/their own knowledge.	
STATE OF NEVADA }	By tosed (cols
} ss.	JOSEPH C. CARLSON
COUNTY OF DOUGLAS	•
W. W	
This instrument was acknowledged before me on S 1000 L by, JOSEPH C. CARLSON	.,
	LORI MAE SIL
Signature / / / / / / / / / / / / / / / / / / /	Notary Public - State of Net Appointment Recorded in Dougl

Order No.: 020800084A

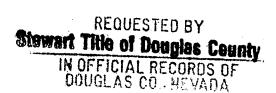
Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 126, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001 as Document No. 518483.

ASSESSOR'S PARCEL NUMBER: 1420-28-311-058



2002 AUG 20 PM 3: 35

LINDA SLATER

0549959

RECORDER DEPUTY

STEWART TITLE **Guaranty Company**

SCHEDULE A **CLTA PRELIMINARY REPORT**

(12/92)BK 0802 PG 06369