A.P.N./#	1420-28-311-058
ESCROW NO.	020800084

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

Joseph C. Carlson 2830 VA Cresta Circle	
3830 VA Cresto-Cillu	
Minder MV 89423	

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, JOSEPH C. CARLSON	
have made, constituted, and appointed, and by these presents do make, constitute and appoint DOI	NALEE L.
CARLSON as my true and lawful attorney for and in my name, place and stead, and for my	use and benefit as
follow, which shall pertain to the following described lands situated in the County of DOUGLA	4S
in the State of Nevada, to wit:	\ \

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE

0549960 BK0802PG06370

SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, JOSEPH C. CARLSON

have hereunto set

his/her/their hand(s) and seal on this 15th

day of August, 2002

Signed, sealed and delivered in the presence of

JOSEPH C. CARLSON



STATE OF	NEVADA	}}))	
COUNTY OF_	DOUGLAS	} ss. }		
This instrument by, JOSEF	t was acknowledg	ed before me on SON	August 15, 2	<u>2</u> ,002 -
Signature	Marro	Deler		· ·
	Notary Public	///		

0549960 BK0802PG06371 @ Order No.: 020800084A

Xhibit A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 126, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001 as Document No. 518483.

ASSESSOR'S PARCEL NUMBER: 1420-28-311-058

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2002 AUG 20 PM 3: 36

0549960

LINDA SLATER

STEWART TITLE **Guaranty Company**

SCHEDULE A CLTA PRELIMINARY REPORTO 8 0 2 PG 0 6 3 7 2