A.P.N. #1319-19-212-046 & 047 RECORDING REQUESTED BY: 282.10 MAIL TAX STATEMENTS TO: R.P.T.T. \$___ 020200410 ESCROW NO. _____ Full Value MARIO OLIVA P.O. 3845 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That JOHN GROOM, AN UNMARRIED MAN FEBRUARY 16, 1994

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

STATELINE, NV 89449

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARIO OLIVA TRUSTEE OF THE MARIO OLIVA FAMILY TRUST DATED

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

August 12, 2002

GROOM

STATE OF Cd li furnic COUNTY OF Santa Cre

This instrument was acknowledged before me on August 19, 2002 by, JOHN GROOM by,

Signature Volum

0549963

BK 0802 PG 06406

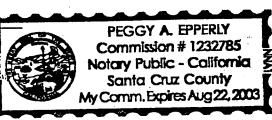


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200410

Lot 419 A & B, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13,1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-212-046 and 1319-19-212-047.



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 AUG 20 PM 3: 40

LINDA SLATER
RECORDER

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