GRANT, BARGAIN AND SALE DEED

RPTT \$59.80

APN: 1320-33-815-015

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICHESTER ESTATES JOINT VENTURE JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA A LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY)AN INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and was	ater rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.	

Dated: 8/13/02 CHICHESTER. STATE OF NEVADA COUNTY OF This instrument was acknowledged before me on Please see attached Certificate. **Notary Public** (This area for official notarial seal)

WHEN RECORDED MAIL TO

Street Address **CLASSIC HOMES LLC** 1512 EUREKA BLVD

City,Stat

Roseville, CA 95661

Zip

Order No. 00023525-501-KTH

0549990

0468948/12/02

-PURPOSE ACKNOW State of California , 2002, before me, CORAZON J. Chua, NoTARY Public" personally appeared SAMMY CEMO personally known to me ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are **CORAZON J. CHUA** subscribed to the within instrument and Commission # 1300007 acknowledged to me that he/she/they executed Notary Public - California 目 Dorado County the same in his/her/their authorized My Comm. Expires May 5, 2005 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document: Description of Attached Document Title or Type of Document: **Document Date:** Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: _

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Individual

Trustee

☐ Attorney in Fact

Signer Is Representing:

☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General

Guardian or Conservator

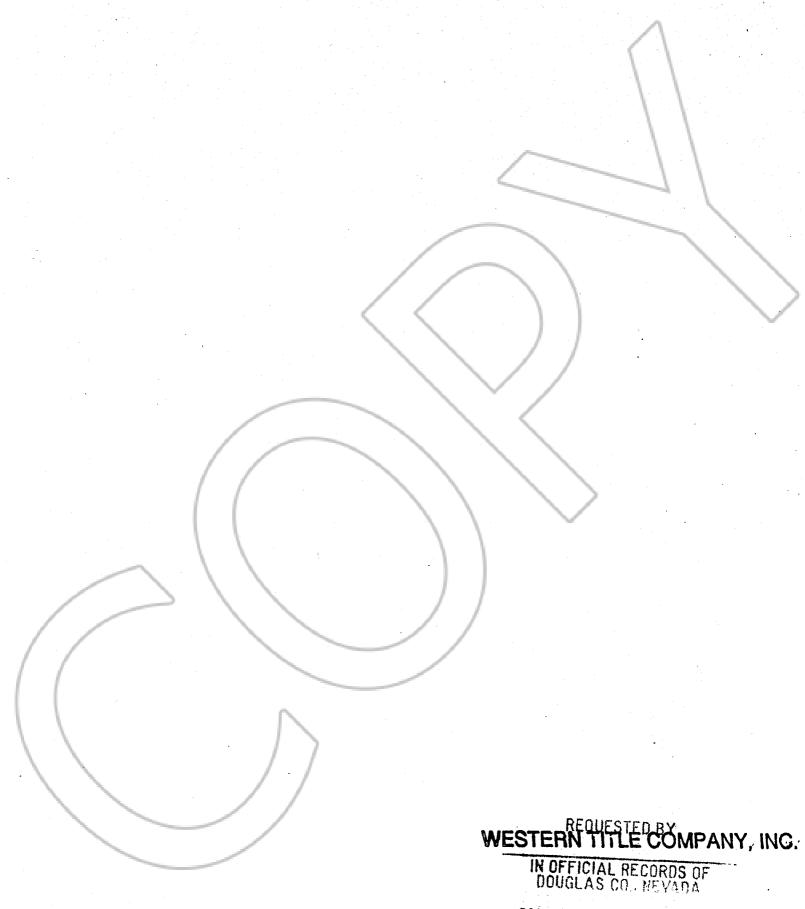
Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

Top of thumb here

EXHIBIT A

LOT 47, IN BLOCK E, AS SHOWN ON THE FINAL SUBDIVISION MAP NO. 1006-10 OF CHICHESTER ESTATES PHASE 10, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 25, 2002, IN BOOK 0402, PAGE 7623, AS DOCUMENT NO. 540511.



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LINDA SLATER RECORDER

PAID DEPUTY