GRANT, BARGAIN AND SALE DEED

RPTT \$63.70

APN: 1320-33-718-013

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICHESTER ESTATES JOINT VENTURE JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA A LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY)AN INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances	s, including easements and water righ	its, if any, thereto
belonging or appertaining, and any reversions, remainders, rents,	issues or profits thereof.	/ /

STATE OF NEVADA

COUNTY OF

This instrument was acknowledged before me on

Notary Public

CHICHESTER ESTATES A NEVADA JOINT VENTURE

S.S.

BY:

SAMMY CEMO AUTHORIZED SIGNATURE

Notary Public

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name

CLASSIC HOMES LLC 1512 EUREKA BLVD

Street Address

e Zip

Order No. 00023512-501-KTH

City,Stat Roseville, CA 95661

86372

0549991 BK0802PG06539

0468858/12/02

State of California County of EL Dorado On <u>Aug. 13,2002</u>, before me, <u>Copazin J. Chua NoTher</u> Date Name and Title of Officer (é.g., "Jane Doe, Note to the copazin description of the copazin description description of the copazin description descrip proved to me on the basis of satisfactory evidence CORAZON J. CHUA to be the person(s) whose name(s) is/are-Commission # 1300007 subscribed to the within instrument and Notary Public - California acknowledged to me that he/shc/they executed **El Dorado County** his/her/their authorized same in and that by his/her/their capacity(ies), signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Number of Pages: _ **Document Date:** Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer

□ Attorney in Fact
 □ Trustee
 □ Guardian or Conservator

Signer's Name: __

Signer Is Representing: Chechester Estates TV

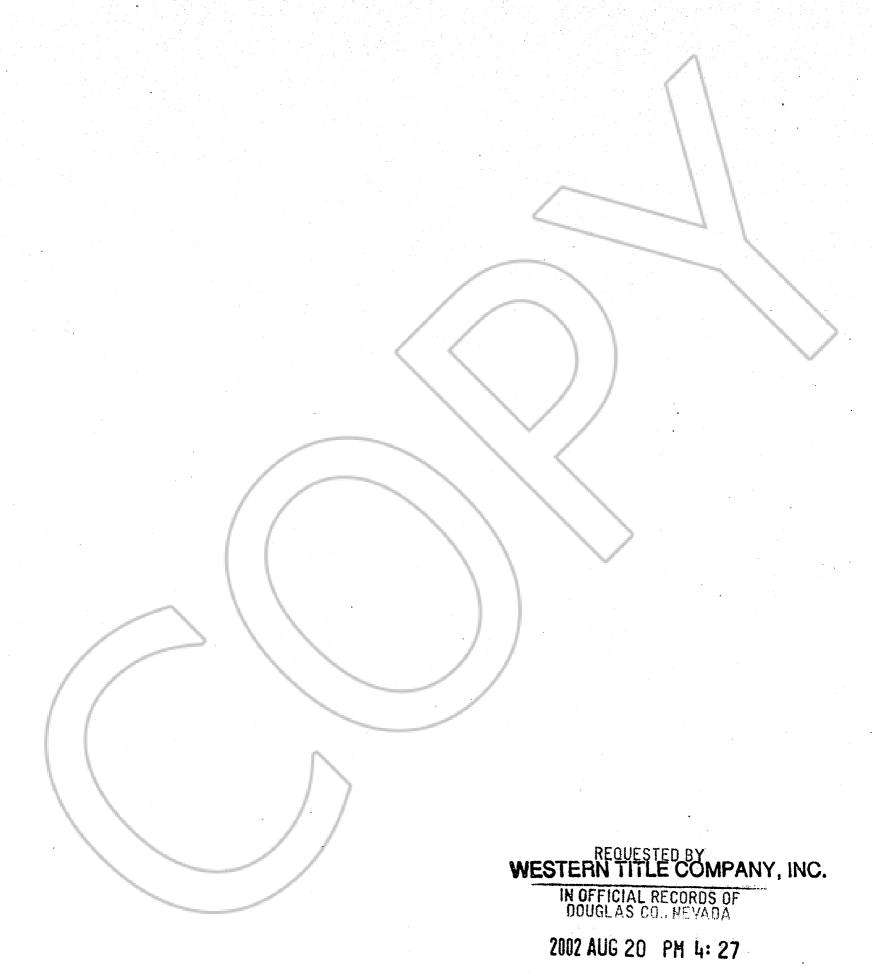
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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT A

LOT 4, IN BLOCK A, AS SHOWN ON THE FINAL SUBDIVISION MAP NO. 1006-10 OF CHICHESTER ESTATES PHASE 10, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 25, 2002, IN BOOK 0402, PAGE 7623, AS DOCUMENT NO. 540511.



0549991 BK 0802PG 06541 LINDA SLATER
RECORDER

S PAID TERUTY