

Registration District No. 051-61 Local No.

DECEDENT'S NAME (First, Middle, Last) 1. Leyburn Leonidas Ferrell, Jr.		SEX 2. M	DATE OF DEATH (Month, Day, Year) 3. 01/06/2001
SOCIAL SECURITY NUMBER 4. [REDACTED] 1799	AGE—Last Birthday (Years) 5. 75	UNDER 1 YEAR Months Days 5b.	UNDER 1 DAY Hours Minutes 5c.
DATE OF BIRTH (Month, Day, Year) 6. 11/17/1925		BIRTHPLACE (County and State or Foreign Country) 7. Durham Co., NC	
WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes or No) 8. Yes		9a. PLACE OF DEATH (Check only one) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input checked="" type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)	
FACILITY NAME (If not institution, give street and number) 9b. 604 S. Barbour Street		CITY, TOWN, OR LOCATION OF DEATH 9c. Clayton	INSIDE CITY LIMITS? (Yes or No) 9d. Yes
COUNTY OF DEATH 9e. Johnston		MARITAL STATUS—Married, Never Married, Widowed, Divorced (Specify) 10. Married	SURVIVING SPOUSE (If wife, give maiden name) 11. Mattie Snead
DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) 12. Self Employed		KIND OF BUSINESS/INDUSTRY 12b. Real Estate	
RESIDENCE—STATE 13a. NC	COUNTY 13b. Johnston	CITY, TOWN, OR LOCATION 13c. Clayton	STREET AND NUMBER 13d. 604 S. Barbour Street
INSIDE CITY LIMITS? (Yes or No) 13e. Yes	ZIP CODE 13f. 27520	Was Decedent of Hispanic Origin? (Specify Yes or No—If yes, specify Cuban, Mexican, Puerto Rican, etc.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Specify) 14.	RACE—American Indian, Black, White, Etc. (Specify) 15. White
DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) College (13-17+) 16. 12 Years		FATHER'S NAME (First, Middle, Last) 17. Leyburn Leonidas Ferrell, Sr.	
MOTHER'S NAME (First, Middle, Maiden Surname) 18. Annie Cox		INFORMANT'S NAME (Type/Print) 19a. Mattie S. Ferrell	
MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 19b. 604 S. Barbour St., Clayton NC 27520		DATE AMENDED 19c.	
PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock or heart failure. If appropriate, enter tobacco, alcohol, or drug use. List only one cause on each line. (PRINT or TYPE) IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <u>Metastatic lung disease</u> b. <u>adenoma lung</u> c. d. Sequentially list conditions if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST.			Approximate Interval Between Onset and Death 3 months ?
PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I, such as tobacco, alcohol, or drug use; diabetes, etc. 20b. CVA			
AUTOPSY? (Yes or No) 21a. No	If yes, were findings considered in determining cause of death? 21b.	Was case referred to Medical Examiner? (Yes or No) 21c. No	TIME OF DEATH 22. 6:00 PM
NOTICE: STATE LAW REQUIRES THAT ALL DEATHS DUE TO TRAUMA, ACCIDENT, HOMICIDE, SUICIDE, OR UNDER SUSPICIOUS, UNUSUAL, OR UNNATURAL CIRCUMSTANCES BE REPORTED TO, AND CERTIFIED BY A MEDICAL EXAMINER ON A MEDICAL EXAMINER'S CERTIFICATE OF DEATH. ANY DEATH FALLING INTO THESE CATEGORIES IS WITHIN THE MEDICAL EXAMINER'S JURISDICTION REGARDLESS OF THE LENGTH OF SURVIVAL FOLLOWING THE UNDERLYING INJURY.			
SIGNATURE AND TITLE OF CERTIFIER 23a. [Signature]		DATE SIGNED (Month, Day, Year) 23b. 1-9-01	
NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 20) (Type or Print) 24. THOMAS R. BASS - CLAYTON N.C.			
METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal 25a. [] Donation [] Other		PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) 25b. Maplewood Cemetery	LOCATION — City or Town, State, Zip Code 25c. Clayton, NC 27520
NAME AND ADDRESS OF FUNERAL HOME 26a. MCLAURIN FUNERAL HOME, CLAYTON		SIGNATURE OF FUNERAL DIRECTOR 26b. [Signature]	LICENSE NUMBER 26c. 951-110
REGISTRAR'S SIGNATURE 27. [Signature]	DATE FILED (Month, Day, Year) 28. 01-18-2001	SIGNATURE OF EMBALMER 29a. [Signature]	LICENSE NUMBER 29b. FS-1125

DECEDENT

PARENTS

INFORMANT

CAUSE OF DEATH

CERTIFIER

DISPOSITION

DHHS 1872
(Revised 11/97
Review 2/99)
VITAL RECORDS

SEAL

I hereby certify that this is a true and accurate copy which appears on record in the Office of the Register of Deeds of Johnston County, N.C.
In Book XXX Page XXX
Witness my hand seal this the 18 day of January 2001.
CECIL M MASSENGILL
Register of Deeds
By [Signature]
Assistant/Deputy of Deeds

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A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 020 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL-THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 21 AM 10: 01

LINDA SLATER
RECORDER

\$16 PAID DEPUTY

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