A Portion of APN:1319-30-519-016

## TRUSTEE'S DEED

THIS DEED is made this 16 day of August, 2002, by Stewart Title of Douglas County, a Nevada Corporation, W. Shepley Curtis, Assistant Secretary, having a mailing address of 1702 County Road, Suite B, Minden Nevada, 89423, herein Grantor, and RIDGE VIEW JOINT VENTURE, a Nevada joint venture, herein Grantee.

Grantor is the trustee under the certain deed of trust dated January 15, 1986 executed by RALPH E. PARKER and THERESA M. PARKER, husband and wife as joint tenants with right of survivorship for the benefit of RIDGE VIEW JOINT VENTURE, a Nevada joint venture having a mailing address of P.O. Box 5790, Stateline, Nevada, 89449, which deed of trust was recorded in the Official Records of the County Recorder of Douglas County, Nevada, in Book 286 at Page 1989 as Document Number 131322, hereinafter the Deed of Trust.

Grantor, as trustee under the Deed of Trust, did sell the Property at public auction at the time and place noticed for such sale on August 16, 2002, to Grantee, the highest bidder, for U.S. \$6,316.59, in cash, in full or partial satisfaction of the indebtedness secured by the Deed of Trust.

Prior to said sale, a Notice of Default and Election to Sell was recorded on April 17, 2002, in Book 0402 at Page 5112 as Document Number 0539766 in the Official Records of the County in which the property is located, and a Notice of Trustee's Sale with respect to the sale of the Property was published in the Douglas County Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) United States Post Office, Zephyr Cove, Kingsbury Substation; (2) United States Post Office, Zephyr Cove, Round Hill Substation; and (3) Douglas County Courthouse, Stateline.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey, and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to that real property located in the County of Douglas, State of Nevada, legally described as follows and herein referred to as the Property;

> See Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, Grantor has caused this Trustee's Deed to be executed in its name as of the day and year first above written.

Stewart Title of Douglas County a Nevada Corporation

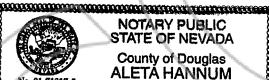
W. Sheptey Curtis, Assistant Secretary

STATE OF NEVADA

SS

**County of Douglas** 

On August 16 2002, personally appeared before me, a Notary Public, W. Shepley Curtis, who is the Assistant Secretary of Stewart Title of Douglas County, a Nevada corporation, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument for the purposes therein stated.



NOTARY PUBLIC STATE OF NEVADA County of Douglas

ALETA HANNUM

My Appointment Expires October 15, 2005 

Notary Public

Documentary Transfer Tax:

\$8.45

Grantee was the foreclosing Beneficiary; Consideration was \$6,316.59;

Computed on the consideration or value of property conveyed.

When Recorded, Mail To:

Mail Tax Bills To:

Stewart Title of Douglas County 1702 County Rd, Suite B Minden, Nevada 89423

Ridge View Property Association P.O. Box 5790 Stateline, Nevada 89449

## LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

•	(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit
	No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County;
	State of Nevada, and as said Common Area is shown on Record of Survey of boundary line
· •	adjustment map recorded March 4, 1985, in Book 385, Page
•	<u>160</u> , of Official Records of Douglas County, Nevada, as Document No.
	<u>114254</u>
•	
•	(b) Unit No. <u>016-37</u> as shown and defined on said 7th Amended Map of Tahoe
•	Village, Unit No. 1.
Parcel 2: a	non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes
over and on and	I through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit
	on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada,
•	et forth upon Record of Survey of boundary line adjustment map recordedMarch 4, 1985,
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	385, at Page 160, of Official Records of Douglas County, Nevada as Document
No. <u>114254</u>	
٠.	
Parcel 3: th	e exclusive right to use said unit and the non-exclusive right to use the real property referred to in

Parcel 3 subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "\_\_winter\_\_\_\_ use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985 , in Book <u>385</u>, Page <u>961</u>, of . The above described exclusive and non-exclusive rights may Official Records, as Document No. be applied to any available unit in the project during said "use week" in said above mentioned use season.

> REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 AUG 21 AM 10: 39

LINDA SLATER

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BK 0802 PG 06639