APN. 1320-29-114-001 ESCROW#020107405

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Real Estate Subordination Agreement (Bank of America to Third Party)

## This instrument was prepared by and after recording returned to:

Bank of America, N.A. Portfoliio Administration P.O. Box 26865 Richmond, VA 23261-7025 Account # 68181000972499

This Real Estate Subordination Agreement ("Agreement") is executed as of <u>August 19, 2002</u>, by Bank of America, N.A., having an address of, P O Box 26865; Richmond, VA 23261-7025 ("Subordinator"), in favor of <u>Countrywide Home Loans</u>, having an address for notice of purposes of <u>4500 Park Granada</u>, <u>Calabasas</u>, <u>CA 91302-1613</u> ("Junior Lienholder").

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated February 27, 2001, executed by Milton L. Croall and Phyllis L. Croall, husband and wife as joint tenants and which is recorded in Volume/Book 0401, Page 5135, and if applicable, Document Number 0512692, of the land records of Douglas County, Nevada, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lienholder has been requested to make a loan, line of credit or other financial accommodation to Milton L. Croall and Phyllis L. Croall, husband and wife as joint tenants (jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering, without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of Countrywide Home Loans in the maximum principal face amount of \$99,700.00 (the "Principal Amount") [For North Carolina only - bearing interest and payable as therein provided at the maximum rate of N/A% for a period not to exceed N/A months], including provisions for acceleration and payment of collection costs (the "Obligation"); and

Whereas, Junior Lienholder requires, as a condition to the making of the Obligation, that the Junior Lien will be a superior lien;

**Now Therefore**, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, and with the understanding by Subordinator that Junior Lienholder will rely hereon in making the Obligation, Subordinator agrees and covenants that the Senior Lien and the rights of Subordinator thereunder and all other rights of Subordinator now or hereafter existing in or with respect to the property are hereby subordinated, and are and shall remain completely and unconditionally subordinate to the Junior Lien and the rights of Junior Lienholder thereunder regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien and/or the Obligation.

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Revised 6/21/2000

This Subordination Agreement is limited to an amount of \$99,700.00, which is the original amount of the Junior Lienholder's principal balance; plus interest and any additional amounts advanced pursuant to the provision of said security instrument for payment of

greement shall inure to the benefit of Junior Lienholder and be binding upon Subordinator, its successors and assigns and shall be inding upon any purchaser (at foreclosure or otherwise) of the Property or any part thereof, and their respective heirs, persona epresentatives, successors and assigns.
ank of America, Ŋ.A.
y: 4 My H / Wyy August 19, 2002
JOHN H. THOMPSON Date s: AUTHORIZED OFFICER
ank of America, N.A. Acknowledgement: ommonwealth of Virginia enrico County / City of Richmond
In August 19, 2002, before me, a notary public in and for said State, personally appeared <u>JOHN H. THOMPSON</u> , personally known to be (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their gnature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
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Signature of Person Taking Acknowledgement  Commission Expiration Date: 0/00/20
1730/13
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reserved for recording.)  Wy Commission Expires September 30,

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IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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Revised 6/21/2000

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