

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306196

Parcel B-2 on that certain Final Parcel Map filed in the office of the Douglas County Recorder, State of Nevada, on the 23rd day of July, 2002 in Book 0702 of Official Records, at Page 7399, Document No. 547790.

Assessors Parcel No. 1219-14-002-058

EXCEPT THEREFROM an undivided one-half interest in and to all oil, gas, petroleum, naphtha, other hydro-carbon substances and minerals of whatsoever kind and nature in, upon or beneath said land, together with right of entry, as reserved by the Federal Land Bank of Berkeley, a Corporation, by Deed recorded May 12, 1941, in Book W of Deeds, Page 64, Document No. 7977, Douglas County, Nevada, Records.

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 21 PM 3: 22

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *RQ* DEPUTY

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