

A.P.N. # 1219-04-001-016

R.P.T.T. \$ 230.75

ESCROW NO. 020706748

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
993 SPRINGFIELD DRIVE
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
TAYLOR CREEK ASSOC., LLC, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
LARRY SILVEIRA and DEBBIE SILVEIRA, husband and wife as joint
tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

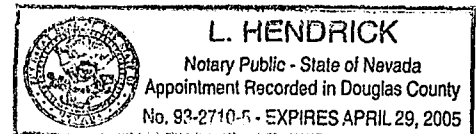
DATE: August 10, 2002

TAYLOR CREEK ASSOC., LLC,
a Nevada limited liability company

BY: *Daniel R. Hickey*
DANIEL R. HICKEY
MANAGER

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 8-20-02,
by, DANIEL R. HICKEY

Signature *L. Hendrick*
Notary Public

0550093

BK0802PG06932

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706748

Lot 19 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APN 1219-04-001-016

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 21 PM 3: 27

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0550093

BK 0802 PG 06933