

17-  
State of Nevada  
County of Douglas  
Loan Number: 6039125502  
Parcel ID: 13-342-060

## Substitution of Trustee and Full Reconveyance

WHEREAS Bank of America, N.A., a national banking association, the present Beneficiary (ies) of the Deed of Trust mentioned below, hereby substitutes itself as trustee under said Deed of Trust in place of PRLAP, Inc

and does hereby reconvey, without warranty, to the person(s) legally entitled thereto, the estate now held by said Beneficiary(ies) hereunder:

WHEREAS, the date of said Deed of Trust, the names of the Trustors who executed the same, the county in the State of Nevada, the date of recordation and document number of Official Records of said County where said Deed of Trust is recorded are as follows:

Trustors: Judith B Law and Christopher K Law

Date of Deed of Trust: 06/07/2001

Recorded County: Douglas

Recordation Date: 06/20/2001

Document No.: 0516816

Book: 0601

Page: 5334

**Re-Recordation Date:**

**Document No.:**

**Book:**

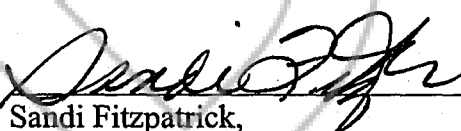
**Page:**

As Described in Recorded Deed of Trust

Dated 08/08/2002

BENEFICIARY(IES)

Bank of America, N.A., a national banking association

  
Sandi Fitzpatrick,  
Assistant Vice President

STATE OF Kentucky  
COUNTY OF Jefferson

On 08/08/2002 before me, the undersigned, a Notary Public in and for said State, personally appeared Sandi Fitzpatrick, Assistant Vice President of Bank of America, N.A., a national banking association personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

PREPARED BY:

Vonda Johnson

Bank of America Mortgage

101 E. Main St., Ste 400, Louisville, KY 40202

  
Vonda Johnson

Notary Public, State of Kentucky

Qualified in Jefferson County

Commission Expires May 16, 2006

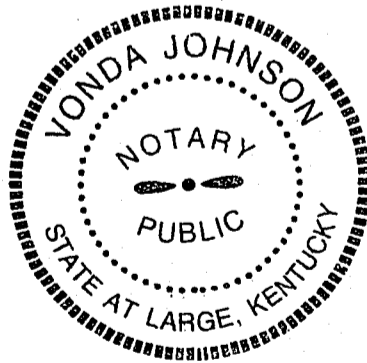
WHEN RECORDED MAIL TO AND  
MAIL TAX STATEMENT TO:

Judith B Law

Christopher K Law

873 Ridge Crest Dr

Carson City, NV 89705



REQUESTED BY  
*Bank of America*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA *Mtg.*

2002 AUG 22 PM 1:43

LINDA SLATER  
RECORDER

\$17.00 PAID *AL* DEPUTY

0550201

BK0802PG07455