APN: 1419-00-001-029

Notice of Completion	
Notice is hereby given that:	APN: 1419-00-001-029
1. A work of improvement was completed on Augus	t 15, 2002
on property in the SE 1/4 SE 1/4 Sec	tion 12, T14N., R. 19E., M.D.M.
County of Douglas	, State of Nevada.
(a) Described as sand blasting and of an existing 420,000 - g	
including replacement of e	xisting water line connection
to the tank, replacement o	f existing access ladders,
and installation of tank a (b) The street address of which is None - O	
U.S. For	est Service
2. The name of contractor, if any, for such work of improv	vement was (if no contractor, write "NONE")
Olympus & Associates, Inc. 3. The name, address, and nature of title of every person owner, tenant in common, or joint tenant is:	
Indian Hills General 924-D Mica Improvement District Carson Cit	
STATE OF NEVADA, COUNTY OF Carson City SS. Rendal being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing	gnature by at least one of above named owner(s) personally or by his agent.) (Also sign at X left and below) Brian A. Randall Agent for Owner
notice and knows the contents thereof and that the same is true of affiant's own knowledge.	Name (Typed or Printed)
X, (Also sign at X right and above) Brian A. Randall Agent for Owner Name (Typed or Printed)	Order No. Resource Concepts, Inc. When recorded mail to: 340 N. Hinnesotz St. Carson City, NY 89703
SUBSCRIBED AND SWORN TO before me on	
August 22,2002.	
Signature Upril & Burhott Notary Public	REQUESTED BY REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA
APRIL L. BURCHETT NOTARY PUBLIC - NEVADA Appt. Recorded in CARSON CITY No. 94-5648-3 My Appt. Exp. Dec. 2, 2002	2002 AUG 22 PM 2: 19 LINDA SLATER
THE PROPERTY OF THE PROPERTY OF STREET	ncoopaco

BK 0 8 0 2 PG 0 7 4 7 2

LINDA SLATER RECORDER

\$1400 KDEPUTY