

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020707289

Lot 14, in Block A, as set forth on Final Subdivision Map
FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record
in the office of the County Recorder of Douglas County,
State of Nevada, on September 11, 1997 in Book 997 at
page 2121 as Document No. 421409, Official Records.

APN 1320-33-312-019

COOPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 22 PM 3: 23

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

0550224

BK 0802 PG 07538