

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 19 #80
ESCROW NO. ACCM1644
Full Value

JAMES & LAUREL SCHULMAN
3424 BROKENHILL STREET
NEWBURY PARK, CA 91320

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES ARLIN SCHULMAN AND LAUREL LYN SCHULMAN, HUSBAND AND WIFE AND DONALD L. HERYFORD AND GLORIA S. HERYFORD, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES ARLIN SCHULMAN AND LAUREL LYN SCHULMAN, AS TRUSTEES OF THE SCHULMAN FAMILY TRUST, DATED JUNE 22, 1989 AND DONALD L. HERYFORD AND GLORIA S. HERYFORD, AS TRUSTEES OF THE HERYFORD FAMILY TRUST, DATED MAY 26, 1989 EACH AS TO AN UNDIVIDED ONE-HALF INTEREST AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 02, 2002**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

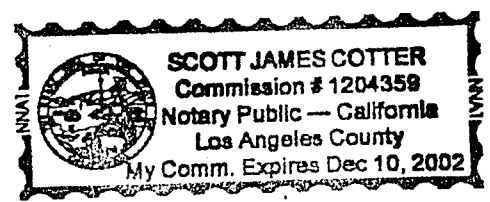
STEWART TITLE OF DOUGLAS COUNTY

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on August 20, 2002,
by, JAMES ARLIN SCHULMAN and LAUREL LYN SCHULMAN and DONALD L. HERYFORD and GLORIA S. HERYFORD

Signature [Signature]
Notary Public

[Signature]
JAMES ARLIN SCHULMAN
[Signature]
LAUREL LYN SCHULMAN
[Signature]
DONALD L. HERYFORD
[Signature]
GLORIA S. HERYFORD



0550226

BK 0802 PG 07559

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: ACCM1644

All that certain lot, piece or parcel of land situated in the County of Douglas, in the State of Nevada, described as follows:

Lot 92, as shown on the Map of North Lakeridge and Revised Plat of Portion of the Lakeridge Estates Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on August 29, 1960.

APN 1418-34-112-024

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 22 PM 3: 27

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *RJ* DEPUTY

0550226
BK0802PG07560