

A.P.N. # 1220-22-211-017

R.P.T.T. \$ 247.00

ESCROW NO. 020807132

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. RICHARD K. BARTON
1434 Purple Sage
Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BILL R. TINGLE AND HOPE TINGLE, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD K. BARTON AND MARISOL FERNANDEZ, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 01, 2002**



Bill R. Tingle
BILL R. TINGLE
Hope Tingle
HOPE TINGLE

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 8/2/02,
by, BILL R. TINGLE and HOPE TINGLE

Signature *Lori Mae Silva*
Notary Public

0550294
BK 0802 PG 07786

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020807132

Lot 4 of Block B as shown on the Official Plat of Barrington Ranchos filed for record in Book 391 at Page 187 as Document Number 245840, Official Records of Douglas County, Nevada.

Excepting therefrom all that portion of aforesaid Parcel 4 described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within Section 22, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the westerly corner common to aforesaid Lots 4 and 5 which point is the TRUE POINT OF BEGINNING; thence along the line common to said Lots North $63^{\circ}07'25''$ East a distance of 174.90 feet to the easterly corner common to said Lots; thence along the easterly line of said Lot 4 South $00^{\circ}17'21''$ East a distance of 18.75 feet; thence leaving said easterly line South $68^{\circ}52'27''$ West a distance of 167.34 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey Supporting a Boundary Line Adjustment for Charles Garbinski and Bill Tingle and filed for record with the Douglas County Recorder on May 18, 1993, in Book 593, Page 3437, as Document No. 307453, Official Records of Douglas County, Nevada.

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"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 18, 1993, BOOK 0593, PAGE 3440, AS FILE NO. 307456, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 AUG 23 AM 10: 51

LINDA SLATER
RECORDER

\$ 15.00 PAID *[Signature]* DEPUTY

0550294

BK 0802 PG 07787