

A.P.N. # 1220-12-210-018

R.P.T.T. \$ \$156.00

ESCROW NO. 020107357

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. FENT
P.O. BOX 1914
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN R. BARDEN and LORI L. BARDEN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JOHN FENT and SHELLEY FENT, husband and wife

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 13, 2002**

John R. Barden

JOHN R. BARDEN
Lori L. Barden

LORI L. BARDEN



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/21/02,
by, JOHN R. BARDEN and LORI L. BARDEN

Signature Suzanne Cheechov
Notary Public

0550307
BK0802PG07902

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020107357

Parcel 2-A as set forth on Parcel Map LDA 98-079 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2742, as Document No. 465696 of Official Records.

ASSESSOR'S PARCEL NO. 1220-12-210-018

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 23 AM 11:14

LINDA SLATER
RECORDER

\$15 PAID *KJ* DEPUTY

0550307

BK 0802 PG 07903