No. 00121799-KJS A. P. No. 05-051-04 13/8ーの3-210-010

When recorded mail to: TONY LEE HARRAH c/o Gary Nelson, Ltd. 164 Hubbard Way, Suite B Reno, NV 89502

Mail tax statements to: Same as above

R.P.T.T. \$ #3

## **CORRECTION DEED**

THIS INDENTURE WITNESSETH: That, TONY LEE HARRAH,
TRUSTEE of the Tony Lee Harrah Family Trust, dated October 13, 1993, who
erroneously acquired title as THE TONY LEE HARRAH FAMILY TRUST, dated
October 13, 1993, in consideration of the sum of Ten Dollars (\$10.00), the receipt
of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey
to TONY LEE HARRAH, TRUSTEE OF THE TONY LEE HARRAH FAMILY
TRUST, dated October 13, 1993, whose address is: c/o Gary Nelson, Ltd.,
164 Hubbard Way, Suite B, Reno, Nv., 89502, all that real property situate in the
County of Douglas, State of Nevada, described as follows:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in otherwise appertaining.

Dated: 8-19-2002

TONY LEE HARRAH, TRUSTEE
Of the Tony Lee Harrah Family Trust,
Dated October 13, 1993

Bv:

Tony Lee Harrah, Trustee

State of Nevada

)ss

County of Washoe

This instrument was acknowledged before me on \_\_\_\_\_\_\_, by TONY LEE HARRAH, Trustee of the Tony Lee Harrah Family Trust, dated October 13, 1993.

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KATHY BRANHAM
Notary Public - State of Nevada
Appointment Recorded in Washie County
No: 98-3317-2 - Expires March 3, 2003

**9550325** 

## **Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Lot 27 of SKYLAND SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on February 27, 1958, in Book 1, Page 181, as File No. 12967.

RESERVING AND EXCEPTING THEREFROM a portion of Lot 27, unto FRANK PEREZ and HERLINDA PEREZ, as set forth in the Deed recorded December 1, 1978 in Book 1278, Page 83, Official Records of Douglas County, for their existing concrete and wood stairway located on the following described real property:

COMMENCING at the Southeasterly corner of said Lot 27; thence along the Easterly boundary of said Lot 27, North 29°31'30" West 97.84 feet to the TRUE POINT OF BEGINNING; thence continuing North 29°31'30" West 14.40 feet; thence South 54°24'57" West 2.52 feet; thence South 35°35'03" East 14.32 feet; thence North 54°24'57" East 1.00 feet to the point of beginning.

AND FURTHER RESERVING unto the Grantors an easement for purpose of ingress and egress in order to maintain said stairway over the following described real property:

COMMENCING at the Southeasterly corner of said Lot 27; thence along the Easterly boundary of said Lot 27, North 29°31'30" West 97.84 feet to the TRUE POINT OF BEGINNING thence South 54°24'57" West 1.00 feet; thence North 35°35'03" West 14.32 feet; thence North 54°24'57" East 2.52 feet; thence North 29°31'30" West 5.03 feet; thence South 54°24'57" West 8.05 feet; thence South 35°35'03" East 24.32 feet; thence North 54°24'57" East 5.47 feet; thence North 29°31'30" West 5.03 feet to the point of beginning.

## PARCEL 2:

Together with a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Record.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on August 15, 1997, in Book 0897, Page 2805, as Document No. 419531, of Official Records.

REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 AUG 23 PH 12: 23

LINDA SLATER
RECORDER

PAID L DEPUTY

**0550325**BK0802PG07956