

15
APN ~~07-215-070~~ /kw.
1318-23-810-108
Return to:

GRANT DEED

Mail Tax Statements to:
✓ KIMBERLIE WITTMAN
Box 5098
Stateline, NV 89449

R.P.T.T. \$ 8 A

THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTOR IS BOTH THE SETTLOR AND THE BENEFICIARY

THE TRUST'S NAME IS: THE KIMBERLIE WITTMAN REVOCABLE TRUST

GRANTOR: KIMBERLIE WITTMAN hereby grants to: KIMBERLIE WITTMAN TRUSTEE OF THE KIMBERLIE WITTMAN REVOCABLE TRUST created on Aug 23 2002, the following described real property in the City of Stateline, County of Douglas, State of Nevada, described as follows: (Commonly known as: 167 Juniper Drive, Stateline, Nevada 89449)

**LEGAL
SEE EXHIBIT "A" ATTACHED HERETO**

As On File In The Office Of The County Recorder, Douglas County, Nevada Oct. 22, 2001. Subject to: Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Dated Aug 23, 2002 Kimberlie Wittman
KIMBERLIE WITTMAN

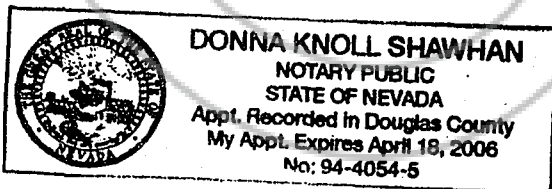
On this 23 th day of Aug, 2002, the undersigned, a Notary Public in for said County and State, personally appeared KIMBERLIE WITTMAN, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they, executed the same.

State of Nevada)

County of Clark)

Witness my hand and official seal.

Donna Knoll Shawhan
Notary Public



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EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 010201591

PARCEL 1:

Lot 7, Block F, as shown on the official map of KINGSBURY MEADOWS SUBDIVISION, recorded in the office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No. 10542.

A.P.N. 07-215-070

PARCEL 2:

An easement for ingress, egress and utility purposes 10 feet in width over, across and under that certain existing roadway on Lot 6, Block F by document recorded May 26, 1987 in Book 587, Page 2537, as Document No. 155340, Official Records of Douglas County, Nevada.

REQUESTED BY
Kim Wittman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 23 PM 12: 59

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *K* DEPUTY

0550335

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