## **GRANT, BARGAIN, SALE DEED**

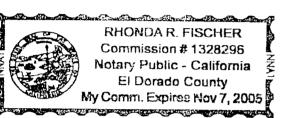
	NRS 375.090, Section 8: A transfer of title to or from a rust, without consideration.
THIS INDENTURE WITNESSETH: That DIANE G. FELCHLIN AND JAMES A. FELCHLIN, WIFE AND HUSBAND, party of the first part, and JAMES A. FELCHLIN AND DIANE G. OLIVER FELCHLIN, TRUSTEES OF THE JAMES AND DIANE FELCHLIN TRUST UNDER AN AGREEMENT DATED MARCH 5, 2002, party of the second part, for and in consideration of \$	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.	
WITNESS our hands on this day of	40GUST, 2002.
James A. Felchlin  Diane G. Felchlin	
State of California County of WARIN	Order No
On AUGUST 23 , 2002, before me, the undersigned, personally appeared James A. Felchlin, personally known to me (or proved to me on the basis of satisfactory evidence) to be a person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.	When recorded mail to: Alan D. Bonapart, Esq. Bancroft & McAlister LLP 300 Drake's Landing Road, Suite 120 Greenbrae, CA 94904
WITNESS my hand and official seal.	
Signature dove book	
JANET BOND S COMM. # 1314231 COMM. # 1314231	

Mail Tax Statements To: James A. Felchlin & Diane G. Oliver Felchlin, Trustees, P. O. Box 1081, Ross, CA 94957

**0550392**BK0802PG08366

On August 20, 2002, before me, the undersigned, a Notary Public for the State of California, personally appeared Diane G. Felchlin, personally known to me (or proved to me on the basis of satisfactory evidence) to be a person whose name is subscribed to this instrument, and acknowledged to me that she executed it in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public

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## **EXHIBIT A**

The real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1

Lot 12, in Block A, of the SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1980, in Book 180, Page 1512, as Document No. 41035.

## PARCEL 2

The exclusive right to use for garage purposes that parcel designated as "Garage Easement" that is appurtenant to Lot 12, in Block A, as shown on the map referenced in Parcel 1 above.

A.P.N. 01-161-010

REQUESTED BY

Basards & In Official RECORDS OF

DOUGLAS CO., HEVADA

2002 AUG 26 AM 10: 58

Exhibit A 0550392

BK 0802 PG 08368

LINDA SLATER RECORDER

\$6 PAID DEPUTY